

1737

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, an Indiana Corporation, hereby sells, assigns, transfers and sets over unto Hall Mortgage Corporation, that certain Mortgage dated the 20th day of June, 19 91 and executed by Phillip D. Brantley, a single individual which said Mortgage is recorded in the Office of the Recorder of Shelby County, State of Alabama, as Instrument Number _____ and/or Book Number 350, Page Number 890.

IN WITNESS WHEREOF, INLAND MORTGAGE CORPORATION has caused these presents to be signed in its corporate name and on behalf by its Vice President, this 16th day of July, 19 91.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL 25 AM 10:44

JUDGE OF PROBATE

INLAND MORTGAGE CORPORATION

Darla S. Habig
DARLA S. HABIG, VICE PRESIDENT

ATTESTED:

Teresa D. Miller
TERESA D. MILLER, LOAN CONTROL OFFICER

STATE OF INDIANA)
COUNTY OF MARION) ss:

1. Notary Fee	2.50
2. Copy Fee	3.00
3. Filing Fee	1.00
4. Total	6.50

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of July, 19 91, personally appeared the above named DARLA S. HABIG and TERESA D. MILLER personally know to be the VICE PRESIDENT AND LOAN CONTROL OFFICER of INLAND MORTGAGE CORPORATION and acknowledge the the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said Corporation as its officers for the uses and purpose therein set forth, as they are duly authorized to do.

My commission expires: 8-30-92
County of residence: DELAWARE

WITNESS MY HAND AND NOTARIAL SEAL:

Ruth N. Gray
RUTH N. GRAY, NOTARY PUBLIC

This instrument prepared by:

DARLA S. HABIG
INLAND MORTGAGE CORPORATION
9265 Counselor's Row
Indianapolis, Indiana 46240



Sale No. _____
IMC No. _____

04/90

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Correcting