REND TAX NOTICE TO:						
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(Name) 120 N. Boundana Montenzilla This instrument was prepared by (Name) - Mike T. Atchison, Attorney Post Office Box 822 . (Address)Columbiana, Alabama 35051 Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama 4 j k STATE OF ALABAMA SHELBY Court of the Ista Date of the Court of the C applicates to the property of the first term of the contract o on the Observation of the State to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Milton Ray Mayfield and wife, Shirley Ann Mayfield (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto David Ludlum and Carey Erwin (herein referred to as grantes, whether one or more), the following described real estate, situated in County, Alabama, to-wit: She1by Part of the SE 1/4 of the SE 1/4 of Section 19 and part of the SW 1/4 of SW 1/4 of Section 20, Township 22 South, Range 3 West, described as follows: Begin at the SW corner of Section 20 and run South 88 degrees 16 minutes East along the South boundary of said Section 320.10 feet; thence North O degrees 13 minutes West for 32.00 feet to the North boundary of the County road; thence continue along this line for 1274.80 feet; thence North 88 degrees 04 minutes West for 378.18 feet; thence South O degrees 13 minutes East for 355proe 476 208.56 feet; thence North 88 degrees 04 minutes West for 208.56 feet; thence South 0 degrees 13 minutes East for 909.48 feet; thence South 20 degrees 04 minutes West for 174.10 feet to the North boundary of the County road; thence continue along this line for 28.07 feet to the South Boundary of Section 19; thence along this boundary South 88 degrees 32 minutes East for 336.60 feet to the point of beginning. Excepting the right of way for County Highway. **B**00K Situated in Shelby County, Alabama. 12.50 \$54,000.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith: TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF,......... have hereunto set......our............hands(s) and seal(s), this..........23rd........ STATE OF ALA, SHILLS: (Seal) Milton Ray Mayfield 91 JUL 25 PH 3: 10 Shirley Ann Mayfield STATE OF ALABAMA General Acknowledgment SHELBY

hereby certify that Milton Ray Mayfield and wife, Shirley Ann Mayfield...... on the day the same bears date. Given under my hand and official seal this......23f.d.day ofJuly