			SEND TAX NO		•
This instrument was prepared by			CAROLYN T. 1418 APPLEG		
(Namel J Dan Taylor	1	17/2	ALABASTER,		4.
(Address) 3021 Lorna Road, Suite Birmingham, Al. 35216					
Corporation Form Warranty Deed -	LAND TITLE COMPA	NY OF ALABAMA	A, Birmingham, Alabama		·
STATE OF ALABAMA	}	WYOU A	T MENT DUTTUES	DDECENTO	
COUNTY OF JEFFERSON) 1) (1) (2)	KNOW A	LL MEN BY THESE	PRESENTS.	:
That in consideration of FORTY S	IX THOUSAND & 0	0/100	(\$46,000.00)	•	DOLLARS,
to the undersigned grantor.	APPLEGATE REALT	Y, INC.		1	corporation
(herein referred to as GRANTOR) in the said GRANTOR does by these pre	hand paid by the sents, grant, barge	grantee hereit	n, the receipt of which envey unto	is hereby ac	knowledged,
(herein referred to as GRANTEE, who	ther one or more).	the following	described real estate, s	rituated in	
SHELBY COUNTY, ALABAMA					
LOT 18, ACCORDING TO A OF APPLEGATE MANOR, AS COUNTY, ALABAMA; BEING PRIVILEGES, EASEMENTS A CONVEYED BY APPLEGATE R RECORDED IN PROBATE OFF PAGE 135, AND AS MORE F RESTRICTIONS OF APPLEGA ALABAMA, IN REAL 63 PAGE IN SHELBY COUNTY, ALABAM	RECORDED IN MAP SITUATED IN SHE AND APPURTENANT REALTY, INC. TO FICE OF SHELBY COULLY DEFINED IN ATE TOWNHOUSE RESE 634 AS AMENDE	BOOK 10, POUNTY, COUNTY, OWNERSHIP IN THE APPLEGATION ALABOTHE DECLAR CORDED IN THE CO	AGE 25, IN THE PROPERTY ALABAMA; TOGETHER IN AND TO TE TOWNHOUSE ASSOCIANT, IN REAL 065 DETICE TOWNHOUSE ASSOCIANTS	PREMISES PERCENT OF THE PREMISES PERCENTION, IN PAGE 201 AND SHELBY	OF THE RIGHT PREVIOUSLY IC. BY DEED ID REAL 318 PNS AND COUNTY,
\$ 45,412.00 OF THE PURC MORTGAGE FILED SIMULTAN	_	_	IAS PAID FROM A PU	RCHASE MONE	Z Y
SUBJECT TO EASEMENTS, E			WAY OF RECORD.		1.00
JOPOLOI TO LABORATO, -				Mes the day	3.50 1.00 - 7.50
TO HAVE AND TO HOLD, To t	he said GRANTE	E, his, her or t	heir heirs and assigns	forever.	
And said GRANTOR does for it heir heirs and assigns, that it is lawforances, that it has a good right to se assigns shall, warrant and defend the forever, against the lawful claims of all	fully seized in fee s all and convey the same to the said	sumple of said	premises, that they	and its succ	cessors and
IN WITNESS WHEREOF, the		y its		Presi	dent, who is
authorized to execute this conveyance.	hereto set its signs	ture and seal,			
his the 22nd day of	JULY	<u>-</u>	19 <u>91</u>	7	
ATTEST: SIME OF ALA MILLES I CERTIFY THIS NSTRUMENT WAS FILE.	I CE	Rife to 1005 Scut Was file	LEGATE REALTY, INC	: Le	
91 JUL 25 KM 9: 44	Secretary JUL	25 R 9#1	DALL H. GOGGANS,	ITS Pr	esident
STATE OF ALABAMA	in)	GE OF PROBATE			
COUNTY OF JEFFERSON I. J. DAN TAYLOR) ໃນປີ	GE OF PROBATE A Nota	ry Public in and for se	uid County, ir	said State,
nereby certify that RANDALL H. GOO	GGANS				
whose name as the President of the foregoing conveyance, and who of the contents of the conveyance, he and as the act of said corporation.	. 1 . 1 4	re realty, reacknowledged and with full	i before me on this d	, a corporation as that, being the same volt	g informed
Given under my hand and officia	l seel, this the	22nd	of JULY		.19 91
RM NO. LT 003		J. DAN	TAYLOR Notery P	ıblic	
		17			

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