

1753 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto FIRST UNION MORTGAGE CORPORATION that certain mortgage in the amount of \$ 65,400.00, executed by Roger A. McCormick and wife, Carol T. McCormick bearing date of the 24th day of May, 1991, on property described as:

Lot 18, according to the map and survey of Woodland Hills, Second Phase, First Sector, as recorded in Map Book 6, Page 138, in the Probate Office of Shelby County, Alabama.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
RE-RECORDED
91 JUL 25 AM 11:24

2.50
3.00
7.00
6.50

and recorded in Book 349 Page 393, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 24th day of May, 1991.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 20 AM 9:59

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson
Mitchell W. Alverson, President

Rec 2.50
Jud 3.00
Cert 1.00
6.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of May, 1991.

Frances A. Morosky
Notary Public

My Commission Expires:

June 5, 1992

BOOK 355 PAGE 408

BOOK 349 PAGE 399

James Holliman