BOOK 355 PAGE 263

THE STATE OF ALABAMA

SHELBY COUNTY

មិទ្រឹសដ្ឋានទី សម្រាស់ គ្នា សមាន មានស្រាស់ពីមិនសេស សមានសារ សំរាស់

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## **ASSIGNMENT OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration to it in hand paid by First National Bank of Gainesville the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said First National Bank of Gainesville all right, title and interest in and to a certain mortgage executed by Mary Jane Wilkerson a single individual bearing the date of the 22nday of July , 1991 and recorded in Volume 355, Page 357 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said First National Bank of Galnesville and unto its successors and assigns forever.

EXECUTED THIS 22nd day of July

, 1991.

STATE OF ALA, Stockers in CERTIFY THIS INSTRUMENT WAS FILE.

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HALL MORTGAGE CORPORATION

JUDGE OF PROBATE

President

BY

STATE OF ALABAMA SHELBY COUNTY 2.50 3.00 1.00

I, Lisa R. Nicholson, a notary public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

22nd day of

, 1991.

**Notary Public** 

ly Commission expires April 29, 1995

sand Marso