STATE OF ALABAMA
SHELBY COUNTY

## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS THAT:

WHEREAS, JAMES JONES did heretofore execute a mortgage to the undersigned SIMONE J. AMATO and LESLIE AMATO, which said mortgage is recorded in Real Volume  $\frac{240}{}$ , Page  $\frac{181}{}$  in the Probate Office of Shelby County, Alabama; and

WHEREAS, the mortgagees are willing to release the herein described property from said mortgage.

NOW, THEREFORE, in consideration of the premises the undersigned do hereby release the following described property to-wit:

A parcel of land containing 5.0 acres in the S.W. 1/4 of the S.W. 1/4 of Section 33, Township 20 South, Range 3 West, Shelby County, Alabama; described as follows: Commence at the Southwest corner of said Section 33, thence turn East along the South section line 865.00 feet to the point of beginning; Thence continue last course 460.75 feet, thence turn left 91° 33' 39" and run north 463.73 feet; Thence turn left 90° 09' 55" and run west 441.88 feet; Thence turn right 90° 00' 00" and run north 385.69 feet to a point on the center line of Shelby County Highway #266; Thence turn left 129° 52' 30" and run southwest along said center line 26.06 feet; Thence turn left 50° 07' 30" and run south 818.84 feet to the point of beginning.

From the lien of said mortgage recorded in Real Volume  $\underline{240}$ , Page  $\underline{181}$  in said probate office. All the other terms, conditions and covenants of said mortgage remain unchanged.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed this the  $\frac{2\gamma}{}$  day of May, 1989.

Simone J. Amato

Leglie Amato

STATE OF ALABAMA

Jesse COUNTY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Simone Amato and Leslie Amato, whose names are signed to the foregoing Partial Release, and who are known to me, acknowledged before me on this day that, being informed of the contents of the said Partial Release, they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the  $\frac{2\gamma'''}{2}$  day of May, 1989.

Notary Public

WF/t11469

STATE OF ALA, SHEED TO I CERTIFY THIS NOTRUMENT WAS FILE.

91 JUL 25 AHH: 57

JUDGE OF PROBATE

1.00 9.00