and a superior of the second s	tina e ulicalità page di big. La Sara N		in the second se	
•				•
i ky nil uzne – z	; •	_	SEND TAX NOTICE TO:	
(Article)	1	1775	(Name) Lee R. Bullock	and Barbara H. Bulloch
This instrument was prepared	d by		P.O. Box 36773 (Address) Birmingham, Al	Labama 35236
	IS, FOWLER & HEAD, A			
		TITORIE RI LA	. <b>**</b>	
(Address) COLUMBIANA Form 1-1-5 Rev. 3/82 WARRANTY DEED, JOINT TENAN	1	LAWYERS TITLE INSURAN	CE CORPORATION, Birmingham, Alaban	
STATE OF ALABAMA SHELBY	COUNTY } KNOW ALI	L MEN BY THESE PRE	ESENTS,	· ; ·
	IRTY-SIX THOUSAND AN	ND NO/100 (\$36,	000.00)	DOLLARS
	grantors in hand paid by the GR		celpt whereof is acknowledged, w	'e.
	odall, a married ma			
	s) do grant, bargain, sell and conv			
_	lock and wife, Barba	·		
	·		lowing described real estate situ	ated in
•	Shelby	County At	abama to-wit:	
Township 21 South PARCEL 15B-1; the along a Northwest West along a Nort run North 89 degr point on the West line of said PARC central angle of turn North 26 deg point and run alo to the end of sai said road right of 15B-1; thence run PARCEL 15B-1 for According to surv SUBJECT TO THE FO 1. Taxes for 199 until October 2. Title to mine thereto, as r 3. Restrictive of The above describ or the grantor s TO HAVE AND TO HO the intention of the parties the grantees herein) in the ev if one does not survive the off And I (we) do for myself and assigns, that I am (we ar above; that I (we) have a goo	cheast corner of the a, Range 2 West, said ence run South 52 december of said PARCE the said PARCE the said part of said rees 53 minutes 17 secently right of way 1: 24 degrees 11 minutes 08 and said curve and said curve; thence run of way for a distance of 707.1: 4 and subsequent years of M.D. Arrington Allowing EXCEPTIONS of a distance of 707.1: 4 and subsequent years underlying captes of the said GRANTEES and subsequent years of this conveyance, that (unless the said GRANTEES are then the heirs and assigns of the lawfully seized in fee simple of lawfully seized in fee simple of right to sell and convey the said Grante of spouse the	d 1-1 corner be grees 17 minutes L 15B-1; thence PARCEL 15B-1 a econds East for ine of Shelby C t being on a cues O1 seconds as seconds East to aid road right North 50 degree of 684.01 fee 2 minutes 06 se 2 feet to the part of 150, Page 7 d in Real Recort constitute and spint tenants, with right point tenants, with right points and right points are right points and right points are right points.	dated July 18, 1991.  are a lien but not mining rights and plant of the homest part of the homest created is severed or terminate terest in fee simple shall pass to	erner of said 369.46 feet s 41 minutes eet; thence feet; thence feet to a ing the Easterly rve having a feet); thence eurve at said fe of 97.99 feet conds East along forner of PARCEL for North line of  due and payable erivileges belonging fee. Probate Office. fead of the grantor dassigns, forever; it being fed during the joint lives of the surviving grantee, and  d GRANTEES, their heirs fes, unless otherwise noted fecutors and administrators
IN WITNESS WHERE	OF,Ihave hereunte	o set <u>my</u>	hand(s) and seal(s), this _	25th
day of July	, 19_91			
WITNESS: STATE HE LER	TIFY THIS TIFY THIS ENT WAS I IL.T.	(Seal)	Man B. Wor	all (Seal)
-1UIL_10	25 PH 3. 40	(C - 1)	Alan B. Woodall	
		(Seal)		(Seal)

WITNESS: STATE OF ALL THIS I CERTIFY THIS IN THE NUMENT WAS IN THE NUME WAS IN THE NUMENT WAS IN THE NUME WAS IN THE NUMENT WAS IN THE NUMENT WAS IN THE NUM	(Seal)	Man B. Woo	C. WOOdall (Seal)
JUDGE OF PROBATE	(Seal)	36.00 3.50 .3.60	(Seal)
SHELBY COUNTY	Timelian manager	1.00	
hereby certify that Alan B. Woodall, a ma	<del></del>		blic in and for said County, in said State,
on this day, that, being informed of the contents of the converse on the day the same bears date.		is.	_known to me, acknowledged before me executed the same voluntarily
Given under my hand and official seal this 25t	h day of	July July	A.D., 19 91 Care Public