1600

## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

	ne Dollar (\$1.00) and other good and valuable
considerations to it in hand paid,	the receipt whereof is hereby acknowledged, the
undersignedColonial Ba	ink,
does hereby release and discharge	from the lien of that certain mortgage executed by
J. Harris I	evelopment Corporation
datedJune 15, 1990	, recorded in 298 , Page 123
Probate Office of Shelby C	ounty, Alabama, the following described property.
	of Dearing Downs, 9th Addition, Phase III, 41, in the Probate Office of Shelby County by County, Alabama.
Subject to all easements, set be if any of record.	ack lines, rights of way and other limitations
	-
It being distinctly understoo	d, however, that all other property in said
mortgage described and conveyed, s	hall be and continue to remain in all respects
to said mortgage, and that all the	covenants and undertakings of the said mortgage
and the note thereby secured shall	continue in full force and effect, and the said
	Colonial Bank
shall continue to have all rights	and powers granted to it under said mortgage,
except as to the above described p	remises.
IN WITNESS WHEREOF, the under	signed, has caused these presents to be executed
	its Real Estate Loan Officer , duly authorized
thereto, on this <u>lith</u> day of	July , 1991 .
	COLONIAL BANK
•	BY: Real Estate Loan Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority,	a Notary Public	, in and for said	County and
State, hereby certify that Step	ohen T. Hodges	, who	se name as
Real Estate Loan Officer	of Colo	nial Bank	
· · · · · · · · · · · · · · · · · · ·	, is signed	to the foregoing	release, and
who is known to me, acknowledged be	fore me, on thi	s day that, being	; informed of
the contents of the conveyance, as	such officer an	d with full autho	ority, executed
the same voluntarily for and as the	act of said co	rporation.	
Given under my hand and offici	al seal this	11th day of	July,
<u>1991</u> .			
•	Mary	Loover Tu	dion
,	Notary Public	11/30/91	
		I '	

STATE OF ALA, SHELDY E.S. I CERTIFY THIS INSTRUMENT WAS FREE!

91 JUL 24 AM 9: 24

JUDGE OF PROBATE

100 Total