

STATE OF ALABAMA

011-231663-266

SHELBY COUNTY

1620

RELEASE OF MORTGAGE

I, Jack Kemp, Secretary of Housing and Urban Development Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record.

DESCRIPTION OF MORTGAGE

Date: October 29, 1982

Amount of Mortgage: \$142,495.00

Mortgagor(s): Larry A. Palmer and wife, Kathy Palmer

Mortgagee: Secretary of Housing and Urban Development

Recorded: Real Property Book 424, Page 454, Judge of Probate, Shelby County, Alabama.

Rerecorded: Real Property Book 426, Page 433, Judge of Probate, Shelby County, Alabama

The interest of the Secretary of Housing and Urban Development was acquired pursuant to Section 235 (c)(2) of the National Housing Act (12 U.S.C. Section 1715z).

IN WITNESS WHEREOF, the undersigned Ralph D. Ruggs on July 12, 1991 has hereunto set his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Signed:

Jack Kemp
Secretary of Housing and
Urban Development

By: Federal Housing Commissioner

By: 

STATE OF ALABAMA
JEFFERSON COUNTY

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I, Mary C. England, Notary Public
in and for said County and State hereby certify that Ralph D.
Ruggs whose name is signed to the foregoing Release, and who is
known to me, acknowledged before me on this day that being informed
of the contents of the above and foregoing Release, executed the
same voluntarily on the day the same bears date by virtue of
authority vested by Section 204(g) of the National Housing Act, as
amended.

Given under my official seal this July 23 1991.

Mary C. England
Name
Notary Public

My Commission expires
December 28, 1992

Prepared by
Robert E. Moore
Department of HUD
600 Beacon Parkway West
Birmingham, AL 35209-3144

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL 24 AM 10:02

JUDGE OF PROBATE

1. Bond Fee	
2. Notary Fee	
3. Recording Fee	5.88
4. Return Fee	
5. Notary Fee	1.00
6. Commission Fee	
Total	10.00