	lortgage,	Dated	August	16,		19	80_execute
	~ ~		- Piekett	and wi	fe, Eun	r ice B. Pi	ckett
							
to_Merc	hants & P	lanters	Bank Mo	ntevall	o. A co	rporation	
and record	ded in the Of	ffice of the	Register of	Deeds to	r <u>Shelb</u>	County	<u>, Alabama</u>
Liber40	4of Mortg	jages, on s	page848	and 84		<u> </u>	
		<u>.</u>					
in noid an	d le horeby (discharged		<u></u>	<u></u>		<u>. </u>
•	d is hereby o SS my hand a	_	200	.h	_day of	July	19_
	Sealed and Deliv		./		_	nters Ban	k
est:	LT. E grag	Ludys	(-		W/r	- A A	
	Vice Pres	11			XTU	lly	}
			/ T	ts Exec	cutive \	ice Presi	dent
		COF	RPORATE 7	ACKNOW	VLEDGM	ENI '	\
State of	Alabama	·	.				
County of _	Shelby		88.		0.1		
On this_	11th	day of	July	19	91 , befor	e me, a Notary P	ublic within and fo
	sonally appeared		Kelly -	· ·	end	Mary D.	Hughes
to me perso	nally known, wh	no, being eacl	h by me duly sv	vorn, did say	that they a	re respectively th	e
Exec.	Vice Pre	es. and V	ice Presi	.de <u>nt</u>	of <u>Merch</u>	nants & Pl	anters Ban he corporate seal
Corporation	non named in the and that said i	nstrument w	namentand (as signed and (sealed in be	half of said	Corporation by	authority of its Bo
•	nd said J. F						acknowledge
instrument (to be the free at			u 1	on dia	$\bigcirc \bigcirc$	114111
		STAIL of ALA	Smilet C Y THIS T WAS FILE:	Y/L	ALUXCL	· · · · · · · · · · · · · · · · · · ·	
•		I CERTIF	WAS FILE	Notar	y Public	N. J. C. E. County 1200	res fill . State
(Seal)	•	121KOLICA			ommission E	xpires	
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				3.00	1		
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