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John Reamer 733-9646

SOUTHPOINTE SEVENTH SECTOR

A SINGLE FAMILY RESIDENTIAL SUBDIVISION

SITUATED IN THE SOUTHEAST QUARTER
SECTION 6, TOWNSHIP 20 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA

SCALE: 1"=50' DATE: MAY, 1991

50 25 0 50 100 150
SCALE IN FEET

J. ALBERT HILL L.S. 9582
512 RUNNING BROOK ROAD
BIRMINGHAM, ALABAMA 35226
(205) 822-7120

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, J. ALBERT HILL, Registered Land Surveyor, State of Alabama, and AMTREY-REAMER DEVELOPMENT PARTNERSHIP, OWNER hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map is a true and correct map of lands shown therein and known as SOUTHPOINTE SEVENTH SECTOR showing the subdivisions into which it is proposed to divide said lands, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same is not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee: Colonial Bank

DATED this 27th day of June, 1991.

OWNER: AMTREY REAMER DEVELOPMENT PARTNERSHIP, An Alabama General Partnership

BY: H. ALBERT AMTREY, President of Amtrey Building Corporation who is Managing Partner of Amtrey-Reamer Development Partnership An Alabama General Partnership

SURVEYOR: J. Albert Hill
J. ALBERT HILL
ALA. REG. NO. 9582

ALABAMA REGISTERED No. 9582 LAND SURVEYOR J. ALBERT HILL

MORTGAGEE: Stephen Hodges
OFFICER: Colonial Bank

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that H. ALBERT AMTREY, President of Amtrey Building Corporation, who is Managing Partner of AMTREY-REAMER DEVELOPMENT PARTNERSHIP, whose name is signed to the foregoing certificate as owner, who is known to me, acknowledge before me, on this day, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such owner with full authority thereof.

Given under my hand and seal this 2nd day of July, 1991.

Mary Lowe Wright
NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES: 7-12-92

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Stephen Hodges, whose name is signed to the foregoing certificate as an OFFICER OF THE Colonial Bank, who is known to me, acknowledged before me, on this day that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer with full authority thereof.

Given under my hand and seal this 27 day of June, 1991.

Mary Lowe Thompson
NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES: 11/20/91

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that J. ALBERT HILL, whose name is signed to the foregoing certificate as a SURVEYOR, who is known to me, acknowledged before me, on this day that after having been duly informed of the contents of said certificate, he executed same same voluntarily as such surveyor with full authority thereof.

Given under my hand and seal this 27th day of June, 1991.

Mary Lowe Wright
NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES: 7-12-92

APPROVED: SHELBY CO. ENGINEER
DATE: 7/23/91, 1991

APPROVED: SHELBY CO. HEALTH OFFICER
DATE: 6-25-91, 1991

APPROVED: INDIAN FORD VOLUNTEER FIRE DEPARTMENT
DATE: 7/13, 1991

APPROVED: PLANNING COMMISSION
DATE: 7/24, 1991

NAME OF SUBDIVISION: Southpointe, 7th Sector

FINAL CONDITIONS OF APPROVAL

1. No construction of a dwelling shall begin until a permit to install a septic tank has been issued by this office.
2. A permit to install will be denied, or may be revoked if already issued, if conditions are found on any lot that could, in the opinion of the Health Department, cause the septic tank system to malfunction or which could interfere with the proper operation of the system.
3. Issuance of a septic tank permit may follow submission of a properly prepared plot plan.
4. Septic tanks and disposal field may be installed only by persons holding a current Permit to Install septic tanks in Shelby County.
5. The amount of disposal field required for each lot above minimum will be determined by the Shelby County Health Department based on the percolation rate.
6. Final Health Department approval is contingent upon approval by the Shelby County Planning Commission.
- *7. Lots 1, 2, 9, 10, 11, 12, 13, 14, and 15 are not approvable for conventional sewage disposal systems due to slopes exceeding 25%. An alternative system may be designed using Appendix I, ADPH regulations Chapter 420-3-1.
- *8. Lots 9 and 10 are withheld pending location of field lines away from bluff line by a minimum 20' setback.
- *9. Approval of lots 2, 6, 7, and 8 contigent upon conventional field line designs which will provide the required 18" buffer zone between trench bottom and rock strata or restrictive, impermeable soils.

LINE	BEARING	DISTANCE
1	S 00°01'11"E	8.87
2	S 00°01'11"E	5.00
3	N 00°01'11"W	18.87
4	S 36°28'49"W	40.00

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BRG
1	4°41'18"	205.00	16.77	8.39	16.77	S 53°11'24"E
2	27°05'09"	205.00	96.91	49.38	96.01	S 37°18'11"E
3	23°44'25"	205.00	84.94	43.09	84.33	S 11°53'24"E
4	16°09'23"	333.26	93.97	47.30	93.66	S 08°03'30"W
5	20°20'37"	333.26	118.33	59.79	117.71	S 26°18'30"W
6	90°00'00"	25.00	39.27	25.00	35.36	S 45°01'11"E
7	90°00'00"	25.00	39.27	25.00	35.36	S 44°58'49"W
8	90°00'00"	25.00	39.27	25.00	35.36	S 08°31'11"E
9	90°00'00"	25.00	39.27	25.00	35.36	S 81°28'49"W
10	55°30'52"	145.00	140.49	76.31	135.06	S 27°46'37"E
11	36°30'00"	273.26	174.08	90.11	171.15	S 18°13'49"W

NOTES
1. This subdivision meets the approval of Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with said health department, which conditions are made a part of this approval as if set out hereon.
2. Contractor and/or developer are responsible for providing building sites free of drainage problems.
3. No further subdivision of any parcel shown hereon shall be allowed without the prior approval of the Shelby County Planning Commission.
4. Shelby County is not responsible for the maintenance of any drainage easements shown on this plat outside of the public right-of-way.
5. All easements shown on this plat are for public utilities, sanitary sewers, storm sewers, storm ditches and may be used for such purposes to serve both within and without this subdivision.

STATE OF ALABAMA SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED
91 JUL 24 AM 11:47
JUDGE OF PROBATE

1991072400021403O 1/1 $.00
Shelby Cnty Judge of Pr-bate-AL
07/24/1991 12:00:00AM FILED/CERT

0 1 2 3 4 5 6
BUSINESS RECORDS CORPORATION