

1471
TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned Resolution Trust Corporation as receiver for Baltimore Federal Financial, FSA does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN, AND DELIVER unto First Alabama Bank, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

MORTGAGE	BOOK	PAGE	COUNTY/STATE	LOAN NUMBER
	316	375	Shelby, Al	0155077

Marvin Hickman and wife,
Ora Mae Hickman

This transfer and assignment is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FIRST ALABAMA BANK, its successors and assigns forever.

IN WITNESS WHEREOF, the said RESOLUTION TRUST CORPORATION as receiver for BALTIMORE FEDERAL FINANCIAL, FSA caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this 12th day of July, 1991.

ATTEST

RESOLUTION TRUST CORPORATION
AS RECEIVER FOR
BALTIMORE FEDERAL FINANCIAL, FSA

Jacob J. Huber
Credit Specialist

Paula R. Payne
Liquidator in Charge

STATE OF MARYLAND
COUNTY OF ANNE ARUNDEL

I, the undersigned, a notary public in and for said state, hereby certify that Jacob J. Huber, and Paula R. Payne, whose names as Liquidator in Charge and Credit Specialist respectively, of RESOLUTION TRUST CORPORATION as receiver for BALTIMORE FEDERAL FINANCIAL, FSA are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

Given under my hand and official seal this 12th day of July, 1991.

Jane M. Trail
Notary for the State of Maryland
My Commission Expires: 3-1-95

This instrument was prepared by:

Jan Slatton
Administrative Manager
REAL ESTATE FINANCING, INC.
P. O. Box 669
MONTGOMERY, AL 36101-0669

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL 23 AM 8:23

JUDGE OF PROBATE

2.50
3.00
1.00
6.50

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