THIS INSTRUMENT PREPARED BY:	/473- (NAME)		s/Alabama Real Estat nk of the South	e/7th Floor
Philip a note	(ADDRESS)	P. O. Box	10566 . Alabama 35296	(JU
The state of the s	(ADDITESS)	_	11 (1 )	
STATE OF ALABAMA	)			: EAI
COUNTY OF JEFFERSON	)		•	IEIA
KNOW ALL MEN BY THESE PRI	ESENTS That Cer	ntrat Bank of th	e South	, a corporation,
does hereby release from the lien of that				
an Alabama general partner		executed by	July 30.	
			Chalby	County,
which said mortgage was recorded in the	* • •		Or	
Alabama, in Real	Book No	303		
(and assigned to	in		Book No	
Page No	}, the following	described property	and none other:	
Sint I Instr	CERTIFY THIS NUMBER WAS FI	3 <b>7</b>		
3 91.5	UL 23 AM 8:	37		
1	JUDGE OF PROBATE		•	
Said mortgage shall continue in fu In Witness Whercof, Central Bank		_		by. ition, has caused thes
presents to be executed this 246		11.11.2.	, 19 \iint	
$\wedge$	50	Central Bar	k of the South	· <del></del>
	) 2 000/0	By the	the lunk	<u>==.</u>
	W/ 165	Its: V	ce President	•
STATE OF ALABAMA	Or ,			
	,			
COUNTY OF Jefferson	•			
I, the undersigned Notary Public,	, in and for said Co	unty in said State, I	nereby certify that	· <u></u>
Philip R. Webb	W	hose name asV	ice President	
Central Bank of the South		, a corporation	on, is signed to the foregoing i	nstrument, and who
known to me, acknowledged before me	e on this day that,	being informed of t	he contents of the instrument	, <u>he</u>
as such officer and with full authority,	executed the same	voluntarily for and	l as the act of said corporation	) <b>.</b>
Given under my hand and Official sea!	this <u>J4</u> day	of June	, 19 <i>9</i> /_	
		Notary Pot	Dis Con	
Form No. 99/33-1216 Rev. 7/79		WY MY	COMMISSION FYNIRES AUGUST 26, 1.	<b>;</b> ∳≒ <u></u>