

This instrument was prepared by

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(Name) Michael J. Romeo, Attorney

(Address) 900 City Federal Building, Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED- LAND TITLE COMPANY OF ALA., Birmingham, Alabama

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS,  
COUNTY OF SHELBY }

That in consideration of One Hundred Forty Thousand and no/hundreds DOLLARS,

to the undersigned grantor, Thurman Homes, Inc. a corporation,  
in hand paid by

Scott M. Lukich

the receipt of which is hereby acknowledged, the said Thurman Homes, Inc.

does by these presents, grant, bargain, sell and convey unto the said Scott M. Lukich

the following described real estate, situated in Shelby County, Alabama:

Lot 26, according to the Survey of Linwood Estates, as recorded in Map Book 11, Page 45,  
in the office of the Judge of Probate of Shelby County, Alabama. Mineral and mining  
rights excepted.

Subject to:

1. Ad Valorem Taxes due and payable 10/1/91.
2. Building set back lines and easements as shown by record plat.
3. Mineral and mining rights and all rights incident thereto, reserved in Deed Book 4, Page 376.
4. Transmission line permits to Alabama Power Company in Deed Book 129, page 554; Deed book 129, page 559; Deed Book 186, page 214; Deed book 220, page 57 and Real Volume 148, page 913.
5. Easements as to underground cables in Real Volume 158, page 712.
6. Agreements with Alabama Power Company in Real Volume 158, page 709.

(Continued on Back)

TO HAVE AND TO HOLD, To the said Scott M. Lukich, his

heirs and assigns forever.

And said Thurman Homes, Inc. does for itself, its successors  
and assigns, covenant with said Scott M. Lukich

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Scott M. Lukich, his

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Thurman Homes, Inc. by its

President, Thurman Wilson, Jr. , who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the 4th day of June , 19 91 .

ATTEST:

Secretary By THURMAN WILSON, JR. President

STATE OF ALABAMA }  
COUNTY OF SHELBY }

I, the undersigned a Notary Public in and for said County, in  
said State, hereby certify that Thurman Wilson, Jr.  
whose name as the President of Thurman Homes, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of June , 1991 .

Mary Elizabeth Tucker  
Notary Public

BOOK 354 PAGE 892

Subject to - Continued:

7. Restrictions, conditions and limitations in Real Volume 149, page 734; Real Volume 168, page 725; Real Volume 192, page 462 and Real Volume 324, page 11.

1. Bond Fee	
2. Map Fee	14.00
3. Recording Fee	5.00
4. Advertising Fee	3.00
5. Notary Fee	
6. Government Fee	1.00
<b>Total</b>	<b>23.00</b>

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUL 23 AM 10:01

JUDGE OF PROBATE

M. J. Rome

TO

## WARRANTY DEED

STATE OF ALABAMA  
COUNTY OF }

Office of the Judge of Probate:

Recording Fee \$.....

This form furnished by  
**LAND TITLE COMPANY OF ALABAMA**  
317 NORTH 20th STREET  
BIRMINGHAM, ALABAMA 35203