

1522  
RELEASE OF LIEN

This instrument was prepared by  
Hebbie Moore  
as an Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35293

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 21, 1989, executed by RICHARD J. SHAW AND WIFE JANICE B. SHAW, to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 228 Page 873 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. LOT 11, ACCORDING TO THE SURVEY OF CHASE PARK ESTATES AS RECORDED IN MAP BOOK 11, PAGE 39, A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY ALABAMA.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, on this 19TH day of JULY, 1991.

SouthTrust Mortgage Corporation

By: W. Guy Warren  
Vice President

ATTEST:

Catherine Gordon  
Assistant Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this  
19TH day of JULY, 19 91.

Mavis Ann Andrus  
Notary Public  
My Commission Exp 9-29-93

BOOK 354 PAGE 928

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUL 23 AM 10:35

JUDGE OF PROBATE

2.50  
3.00  
1.00  
6.50