

LOAN NUMBER 310995139

1499

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY STEPHEN P. CASTLEMAN & wife, AMY ELIZABETH CASTLEMAN, TO NORWEST MORTGAGE, INC. on the 30th day of November, 1988, and recorded in Book 216, Page 93, of the records of Shelby County in the State of ALABAMA on the 2nd day of November, 1988, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on June 14, 1991.

GMAC MORTGAGE CORPORATION OF IOWA

By: Phillip J. Cobb, Assistant Vice President

By: Lee A. Even, Assistant Secretary

STATE OF IOWA

COUNTY OF BLACK HAWK

On June 14, 1991, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Phillip J. Cobb and Lee A. Even to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Marilyn L. Ormord
Notary Public in and for said County and State
My Commission expires: February 19, 1992

LEGAL DESCRIPTION:

AS DESCRIBED IN THE ABOVE MENTIONED MORTGAGE

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

Prepared By Janet Trimble

91 JUL 23 AM 9:39

JUDGE OF PROBATE

klc/jmt/Z02

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

2.50
3.00
1.00
6.50

1500

COUNTY OF Shelby

IN WITNESS WHEREOF FIRST AMERICAN BANK OF PELHAM, PELHAM,
ALABAMA, has caused this instrument to be executed for and On its
behalf by its duly authorized officer on this 15th day of

$$\begin{array}{r} 2.50 \\ 3.00 \\ 1.00 \\ \hline 6.50 \end{array}$$

91 JUL 23 AM 9:40

BY: *[Signature]*

Ronald W Currin

ITS: Executive Vice President

STATE OF ALABAMA JUDGE OF PROBATE

COUNTY OF Shelby

Given under my hand and official seal this 15th day
of July 19 91 .

NOTARY PUBLIC

MY COMMISSION EXPIRES JUNE 20, 1994

FIRST AMERICAN BANK OF PELHAM
POST OFFICE BOX 100
PELHAM, ALABAMA 35124