

1496
PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, Barton H. Newell, Jr. and wife, Laverne A. Newell executed a mortgage to First National Bank of Columbiana on the 10th day of June, 1987, which is recorded in Mortgage Book 135, Page 424, in the Probate Office of Shelby County, Alabama;

Whereas, Barton H. Newell, Jr., and wife, Laverne A. Newell desires to pay the sum of One Dollar Dollars to said First National Bank of Columbiana on said mortgage and to have the land described below released from said mortgage and said First National Bank of Columbiana desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana in consideration of One Dollar Dollars, being paid to said First National Bank of Columbiana in hand paid by the said Barton H. Newell, Jr., and wife, Laverne A. Newell the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Barton H. Newell, Jr., and wife, Laverne A. Newell all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Commence at the Southwest corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3, Township 24 North, Range 14 East, thence run East along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 965.80 feet to a point on the Northwesternly right-of-way of the County Road, said point being on a curve to the right having a radius of 489.18 feet; thence run Northeasterly along said curve and right-of-way for 261.50 feet to a point of tangent and the point of beginning; thence continue along said right-of-way for 470.40 feet to a point on the Southwesterly right-of-way of Shelby County Highway No. 86; thence 131 deg. 46 min. 20 sec. left to tangent of a curve to the right having a radius of 1204.81 feet; thence run along said curve and right-of-way for 342.29 feet to the point of tangent; thence continue Northwesternly along said right-of-way for 200 feet; thence 90 deg. left run 300 feet; thence 77 deg. 10 min. 37.2 sec. left run 343.82 feet to the point of beginning; being situated in the E $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 3, Township 24 North, Range 14 East, Shelby County, Alabama.

THIS PARTIAL MORTGAGE RELEASE IS GIVEN TO CORRECT THE ERRONEOUS DESCRIPTION IN THAT CERTAIN MORTGAGE RELEASE RECORDED IN REAL BOOK 288, PAGE 216, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BOOK 354 PAGE 857

WE HF

TO HAVE AND TO HOLD to the said Barton H. Newell, Jr., and wife,
Laverne A. Newell
and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right
of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby
released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana
has hereunto set its hands and seals this the _____ day of July
19 91.

FIRST NATIONAL BANK OF COLUMBIANA
BY William R. Justice
William R. Justice
IN-HOUSE COUNSEL

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify
that William R. Justice
whose name as In-House Counsel of First National Bank of Columbiana
is signed to this instrument, and who is known to me acknowledged before me on this day that, being
In-House Counsel
informed of the contents of said instrument, he as such ~~officer~~ and with full authority, executed
the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 22nd day of July, ~~198~~ 1991.

Steven R. Lugin
Notary Public

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby
certify that _____
whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me acknowledged
before me on this day, that being informed of the contents of this instrument _____ executed the
same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 198 ____.

ALL OF THE ABOVE
I CERTIFY TO BE
INSTRUMENT WAS FILED
91 JUL 23 AM 9:31

JUDGE OF PROBATE

Notary Public

1. Bond Fee	
2. Misc. Fee	
3. Recording Fee	\$ 5.00
4. Notary Fee	4.00
5. Sales Tax	1.00
6. Courtroom Fee	
Total	\$ 10.00