

1414

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

)  
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned The Colonial Bank - Northern Region NKA Colonial Bank, does hereby release and discharge from the lien of that certain mortgage executed by MLR Properties, Inc.,

dated July 25, 1989, recorded in Book 282, Page 565,

Probate Office of Shelby County, Alabama, the following described property.

Lot 20A, according to a Resurvey of Lots 16 through 22, Block 1, Town of Adam Brown, as recorded in Map Book 12, page 25, in the Probate Office of Shelby County, AL.

BOOK 354 PAGE 710

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Mark Brinton, its Executive Vice President, duly authorized thereto, on this 10th day of July, 1991.

COLONIAL BANK  
[Signature]  
BY: \_\_\_\_\_  
ITS: Executive Vice President

STATE OF ALABAMA)  
)  
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Mark Brinton, whose name as Executive Vice President of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of July, 1991.

Cheryl R. West  
Notary Public 8/20/92

STATE OF ALA. SHILOH  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUL 22 AM 10:05

William J. [Signature]  
JUDGE OF PROBATE

1. Doc. Fee	
2. Mfg. Tax	
3. Advertising Fee	5.00
4. [unclear]	3.00
5. [unclear]	
6. [unclear]	1.00
<b>Total</b>	<b>9.00</b>

BOOK 354 PAGE 711