

1433

ASSIGNMENT OF MORTGAGE

CORRECTED

STATE OF ALABAMA

COUNTY OF SHELBY

4031

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto C&S Real Estate Services, Inc. that certain mortgage in the amount of \$120,000.00, executed by

Thomas F. Woods and wife, Joan M. Woods

bearing date of the 14th day of June, 19 91, on property described as:

Lot 15, according to the Map and Survey of Quail Run, Phase 3, as recorded in Map Book 7, Page 159, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO CORRECT THE LOAN AMOUNT AND THE LEGAL DESCRIPTION

BOOK 349 PAGE 245

and recorded in Book 349 Page 238, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 14th day of June, 19 91.

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson, President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JUN 19 PM 1:04

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 14th day of June, 19 91.

I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL 22 AM 10:41

My Commission Expires:

June 5, 1992

JUDGE OF PROBATE

250
340
100
650

Francis A. Horvath
Notary Public