

RETURN TO:  
MOLTON, ALLEN & WILLIAMS CORP.  
P.O. BOX 10025  
BIRMINGHAM, AL 35202-0025

MAW# 340088  
MORTGAGOR: B. T. Master  
PIF: 5/29/91

1384

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Molton, Allen and Williams, LTD., an Alabama Limited Partnership by Bruce Thomas Master, a single person recorded in Volume 039 of Mortgages, at Page 253, in the Probate Office of Shelby County, Alabama, and assigned to Molton, Allen and Williams Corporation and by this instrument We do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by it n/a Vice President and attested by its Assistant Secretary and its corporate seal hereto affixed this 28th day of June 19 91.

MOLTON, ALLEN & WILLIAMS CORPORATION

Gary L. Forbes  
Gary L. Forbes, Vice President

ATTEST:

Sonya Allen  
Sonya Allen, Assistant Secretary  
STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Forbes and Sonya Allen names as Vice President and Assistant Secretary respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 28th day of June 19 91.

My commission Expires: 6-5-93

Killa Speed  
Notary Public Killa Speed

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUL 22 AM 8:35

JUDGE OF PROBATE

BOOK 354 PAGE 659