

1359

CAUTION: NOT TO BE USED FOR
IDENTIFICATION PURPOSESTHIS IS AN IMPORTANT RECORD.
SAFEGUARD IT.ANY ALTERATIONS IN SHADED
AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) DATCHER TABITHA JEAN		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/ARNG		3. SOCIAL SECURITY NO. [REDACTED]	
4.a. GRADE, RATE OR RANK SP4	4.b. PAY GRADE E4	5. DATE OF BIRTH (YYMMDD) 671129		6. RESERVE OBLIG. TERM. DATE Year 95 Month 04 Day 28	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY BIRMINGHAM, AL		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) RT 1 BOX 379 HARPERSVILLE, AL 35078			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 109TH EVAC HOSPITAL TRADOC TC		8.b. STATION WHERE SEPARATED FORT BENNING, GA 31905			
9. COMMAND TO WHICH TRANSFERRED 109TH EVAC HOSPITAL BIRMINGHAM, AL 35217				10. SGLI COVERAGE ☐ None Amount: \$ 50,000.00	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 76J10 MEDICAL SUPPLY SP--0 YRS-6 MOS// NOTHING FOLLOWS		12. RECORD OF SERVICE		Year(s)	Month(s)
		a. Date Entered AD This Period		90	11
		b. Separation Date This Period		91	05
		c. Net Active Service This Period		00	05
		d. Total Prior Active Service		00	03
		e. Total Prior Inactive Service		03	03
		f. Foreign Service		00	03
		g. Sea Service		00	00
h. Effective Date of Pay Grade		90	11	21	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY SERVICE RIBBON//NATIONAL DEFENSE SERVICE MEDAL//SHARPSHOOTER MARKSMANSHIP BADGE RIFLE, M-16//ARMY LAPEL BUTTON//NOTHING FOLLOWS STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) NONE//NOTHING FOLLOWS 91 JUL 19 PM 2:06					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
			X	Yes ☒ No ☐	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION ☒ Yes ☐ No					
18. REMARKS SUBJECT TO ACTIVE DUTY RECALL BY THE SECRETARY OF THE ARMY//SEPARATED FROM SERVICE ON TEMPORARY RECORDS AND SOLDIERS AFFIDAVIT. A DD FORM 215 WILL BE ISSUED TO PROVIDE MISSING INFORMATION OR TO CORRECT ANY INFORMATION//DD FORM 214 ISSUED ON 910512//ORDERED TO ACTIVE DUTY IN SUPPORT OF OPERATION DESERT SHIELD /STORM IAW 10 USC 673C. SERVICE IN SWA 910104 TO 910419.//INDIVIDUAL COMPLETED PERIOD FOR WHICH ORDERED TO ACTIVE DUTY FOR PURPOSE OF POST-SERVICE BENEFITS AND ENTITLEMENTS.//NOTHING FOLLOWS					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 937 CRESWELL ROAD HARPERSVILLE, AL 35078			19.b. NEAREST RELATIVE (Name and address - include Zip Code) WILLIE F DATCHER 937 CRESWELL RD HARPERSVILLE, AL 35078		
20. MEMBER REQUESTS COPY 5 BE SENT TO ☒ AL DIR. OF VET AFFAIRS ☒ Yes ☐ No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) BREGGORY T. VAUGHN, CPT, ASST. ADJ. GEN.		
21. SIGNATURE OF MEMBER BEING SEPARATED Tabitha Jean Datcher					

DD Form 214, NOV 88

Previous editions are obsolete.

MEMBER -