This instrument was Prepared by as an Employee of

RELEASE OF LIEN

SouthTrust Mortgage Corporation P. O. Box 532060

STMC # 1818826

11.14

3.∮

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST, MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 14, 1987

executed by WILLIAM ALAN RIKARD AND WIFE, COLLEEN K. RIKARD

to SOUTH STATES MORTGAGE CORPORATION

recorded in book 164 **page** 702

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 164 PAGE 706 SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, and on this 3 JULY Day of , 1991.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM NICE PRESIDENT

ATTEST:

CATHERINE GORDON

ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

WOTHUMENT WAS FILL. 91 JUL 19 AN 10: 57

I, MAVIS ANN SANDERS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this JULY . 1991. Day of

> Manie Com Anders NOTARY PUBLIC

MY COMMISSION BEPIRES 4-29-93

PLEASE RETURN TO:

SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060

Birmingham, Alabama 35253

BIRMINGHAM, AL 35253