## ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA	
COUNTY OF Jefferson	The state of the
For valuable consideration in hand paid to the undersigned	
by Philip L. King	
the receipt whereof is here	eby acknowledged, the undersigned
does hereby grant, bargain	, sell, convey and assign unto
, Security Pacific Financia	1 Services, Inc.
that certain mortgage execu	uted by Danny R. Anderson and wife.
•	bearing the date of the
18 day of July	, 19 <u>91</u> , and recorded in
	6/2, of the Mortgage records in
	Judge ofShelby_County,
	, together with the debt thereby
<del>~</del>	RST CAPITAL MORTGAGE CORPORATION  caused this instrument to be executed by
Philip L. King	its Vice President,
who is thereunto duly authorize	ed, and the seal of said FIRST CAPITAL
	nereunto affixed, on this 18 day
of July	9_91
STATE OF ALA SHELDS THIS TOTAL CERTIFY THIS NSTRUMENT WAS FILE  91 JUL 19 PH 3: 22	FIRST CAPITAL MORTGAGE CORPORATION
JUDGE OF PROBATE	By Philip L. King Its Vice President
THE STATE OF ALABAMA COUNTY OF Jefferson	
of the transfer, he as such of the same voluntarily for and as	
Given under my hand and officia	al seal this the 18 day of July
Panhridge	Notary Public  My commission expires: 9/21/93
•	My commission expires: $7/21/7$