

1319

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, 3RD FLOOR
MEMPHIS, TN 38103

LOAN # 221725 - 765883

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728
CHARLOTTE, NC 28231-1728 and Assignee herein,
that certain Mortgage executed by
DOUGLAS JACOB MCCRABB AND WIFE, WENDY PULLINS MCCRABB

secured by property located:
116 AUGUSTA WAY

HELENA

AL

dated 05/08/91, and recorded as Instrument #
in Book 342 Page 535, on 5/10/91
SHELBY
ALABAMA

of Public records of
City/County, State of

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 05/15/91

UNION PLANTERS NATIONAL BANK

WITNESS

By

Bobbie Catt
BOBBIE CATT
MORTGAGE LOAN CLOSER

By

Kathy E. Parker
KATHY E. PARKER
BANKING OFFICER

91 JUL 19 AM 10:53

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

SS

On 05/15/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY E. PARKER known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/31/95

Judy P. Moretta
JUDY P. MORETTA
NOTARY PUBLIC