

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE OF PROPERTY FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, City Bank of Childersburg, a banking corporation, for and in consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, has released, and by these presents does hereby release from that certain mortgage recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book #445, Page 58 said mortgage dated March 1, 1984 and Real 4 Page 878 dated September, 1984, executed by Jerry W. Moore and wife, Rebecca A. Moore, to City Bank of Childersburg, a banking corporation, the following described real estate, being part of the real estate pledged in said mortgage, located in the State of Alabama, Shelby County, to-wit:

A parcel of land located in the Southeast Quarter of the Northwest Quarter, Section 34, Township 19 South, Range 2 East, Shelby County, Alabama, and being more particularly described as commencing at the Southeast corner of the Southeast Quarter of the Northwest Quarter of said Section 34; thence North 3° 12' West along the East line of said forty 18.5 feet to the place of beginning; thence from the place of beginning North 56° 31' West 206.5 feet to a point; thence run North parallel to the East line of said forty a distance of 232.75 feet to a point; thence run East a distance of 164.5 feet to the point on the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run South along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 350 feet; more or less, to the point of beginning.

TO HAVE AND TO HOLD, the lands and premises hereby released and quitclaimed to the said mortgagors, their heirs and assigns, forever, free, clear and discharged of and from all lien and claim under and by virtue of the indenture of mortgage aforesaid, and that the rest of the lands specified in said mortgage may remain mortgaged to the undersigned as aforesaid.

IN WITNESS WHEREOF, the mortgagee, City Bank of Childersburg, a banking corporation, by its President, who is authorized to execute this instrument, has hereto set its signature and seal, this the 2nd day of July, 1991.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL 18 AM 10:45

ATTEST:

SECRETARY

STATE OF ALABAMA,
TALLADEGA COUNTY

CITY BANK OF CHILDERSBURG, a banking corporation

BY:

JIMMY C. TAYLOR, ITS PRESIDENT

1. Deed Tax	—
2. Mig. Tax	—
3. Recording Fee	2.50
4. Notary Fee	4.00
5. ...	1.50
Total	7.50

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Jimmy C. Taylor, whose name as President of City Bank of Childersburg, a banking corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he as such officer and with full authority, executed the same voluntarily, for and as the act of said banking corporation.

Given under my hand and official seal this 2nd day of July, 1991.

RENEE SPRADLEY

Prepared by:
City Bank of Childersburg
PO Box 349
Childersburg, Al. 35044

MY COMMISSION EXPIRES
AUGUST 19, 1991