

CML#167638

STATE OF ALABAMA )  
JEFFERSON COUNTY )

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto New South Federal Savings Bank,

a Federally Chartered Savings Bank,  
its successors and assigns, that certain mortgage executed by David Paul Pitre and wife, Sharon Lynn Pitre to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 78,750.00 dated the 24th day of JUNE, 19 91 and filed for record on the 15th day of July, 19 91 in the Office of the Judge of Probate of SHELBY County, Alabama in Volume 350 at Page 936, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

**TO HAVE AND TO HOLD** unto the said New South Federal Savings Bank, a Federally Chartered Savings Bank, its successors and assigns forever.

**IN WITNESS WHEREOF**, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by Ernest J. Hamic, its Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady, its Assistant Secretary both of whom are thereunto duly authorized, this the 27th day of JUNE, 19 91

(SEAL)

ATTEST:

**COLLATERAL MORTGAGE, LTD.,**  
an Alabama Limited Partnership

Lola Cannady  
Its Assistant Secretary

Ernest J. Hamic  
STATE OF ALABAMA, SHELBY CO.  
I CERTIFY THAT THIS INSTRUMENT WAS FILED  
President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

91 JUL 18 AM 10:23

JUDGE OF PROBATE

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic and Lola Cannady, whose names as Vice President and Assistant Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 27th day of JUNE, 19 91.

My Commission Expires: 11-7-94

Betty J. Bush  
Notary Public  
State of Alabama at Large

Alabama  
1/87

This instrument was prepared by  
**LOLA CANNADY**  
C/o Collateral Mortgage, Ltd.  
1900 Crestwood Boulevard  
Birmingham, Alabama 35210