

MORTGAGE SATISFACTION PIECE

Made this 3rd day of July, 1991.

MORTGAGOR: **ROSC ASSOCIATES JOINT VENTURE**, an Alabama general partnership

MORTGAGEE: **PITTSBURGH NATIONAL BANK**, a national banking association.

MORTGAGE DATED: December 6, 1990, RECORDED: December 20, 1990 in the State of Alabama, Shelby County, in Mortgage Book Volume No. 323, Page 214;

MORTGAGED PREMISES: See "Exhibit A" attached hereto.

The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage and Note has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage and Note shall be and are hereby fully and forever satisfied and discharged.

Witness the due execution hereof.

PITTSBURGH NATIONAL BANK

Witness:

[Signature]

By: [Signature]
Title: Vice President

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF ALLEGHENY) SS:

On this the 3rd day of July 1991, before me, the undersigned officer, personally appeared **Leo C. Beck**, who acknowledged himself to be a Vice President of **PITTSBURGH NATIONAL BANK**, a national banking association, and that he as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the national banking association by himself as a Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My commission expires:

[Signature]
Notary Public (Seal)

CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of **PITTSBURGH NATIONAL BANK**, the Mortgagee, is Fifth Avenue at Wood Street, Pittsburgh, Pennsylvania, 15265.

Witness my hand this 3rd day of July, 1991.

PITTSBURGH NATIONAL BANK

By: [Signature]

STATE OF ALABAMA)
COUNTY OF _____) SS:

Recorded this _____ day of _____, 19____, in the State of Alabama, _____ County, in Record Book _____, Page _____.

Mike A.

BOOK 354 PAGE 139

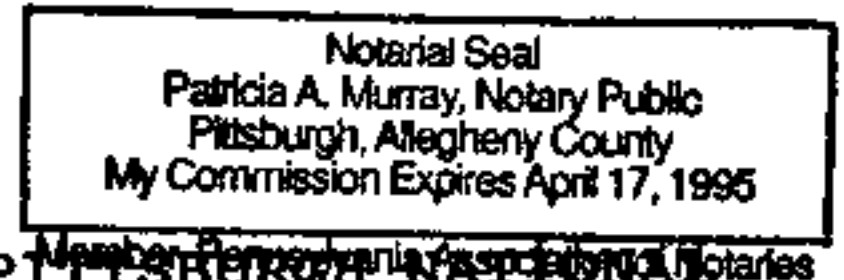


EXHIBIT A

Legal Description of the Realty:

Lot 1-B, according to a Resurvey of Lot 1 of Riverchase Office Park Phase II, as recorded in Map Book 14, Page 99, being a resurvey of Lot 1 of Riverchase Office Park Phase II, as recorded in Map Book 14, Page 77, in the Probate Office of Shelby County, Alabama, being more particularly described as follows:

From the Southeast corner of the NE 1/4 of SE 1/4 of Section 19, Township 19 South, Range 2 West, run in a Northerly direction along the East line of said Section for a distance of 283.46 feet; thence turn an angle to the left of 90 degrees and run in a Westerly direction for a distance of 729.70 feet; thence turn an angle to the left of 40 degrees 23 minutes 12 seconds and run in a Southwesterly direction for a distance of 262.29 feet; thence turn an angle to the right of 30 degrees 38 minutes 09 seconds and run in a Westerly direction for a distance of 303.59 feet; thence turn an angle to the right of 92 degrees 43 minutes 07 seconds and run in a Northerly direction for a distance of 328.01 feet to the Northwest corner of the Gaskill Property being the point of beginning; thence turn an angle to the left of 38 degrees 19 minutes 10 seconds and run in a Northwesterly direction 184.03 feet; thence turn an angle right of 72 degrees 04 minutes 15 seconds and run Northeasterly 422.65 feet to a point on a curved Southwest right of way line of Parkway Office Circle being concave in a Northeasterly direction and having a radius of 780.0 feet; thence turn an angle to the right of 82 degrees 30 minutes 50 seconds to the chord of said curve and run in a Southeasterly direction along the arc of said curve for a distance of 33.39 feet to the end of said curve; thence run in a Southeasterly direction along a line tangent to the end of said curve for a distance of 177.95 feet to a point of beginning of a second curve, said second curve being concave in a Southwesterly direction and having a radius of 310.0 feet and a central angle of 64 degrees 06 minutes; thence run along the arc of said curve for a distance of 346.81 feet to the end of curve; thence run in a Southeasterly direction along a line tangent to the end of said curve for a distance of 72.16 feet to the most Northerly corner of the Gaskill property; thence turn an angle to the right of 84 degrees 11 minutes 48 seconds and run in a Southwesterly direction for a distance of 495.17 feet to the point of beginning.

According to the survey of Johnny L. Riddlesperger Al. Reg. No. 14284 last revised November 14, 1990.

Together with all right, title and interest in and to the easements, rights, and restrictions contained in that certain Declaration of Reciprocal Access, Utilities, Drainage and Parking Easement as recorded in Real Book 323 Page 96 in the Probate Office of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 DEC 20 PM 2:48

JUDGE OF PROBATE

1. Deed Tax	\$ 4,350.00
2. Mtg. Tax	\$ 80.00
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 1.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 4,436.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

21 JUL 18 AM 9:27

PNR RDSR Mgr & Sec Adm