## Cahaba Title,inc.

Eastern Office (205)833-1571 FAX 833-1577

Riverchase Office (205)988-5600 FAX 988-5905

known to me, acknowledged before me

evecuted the same unluntarily

1	- FW 999-1911 1741 900-9000
This instrument was prepared by:	Send Tax Notice to:
(Name) Joseph E. Walden (Address) Post Office Box 1610	(Name) Jessie and Daphine Hale
	(Address) 5840 53rd Court North
Alabaster, Alabama 35007	Birmingham, Alabama 35217
WARRANTY DEED, JOINTLY FOR LIFE	WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA SHELBY COUNTY  KNOW ALL MEN	N BY THESE PRESENTS,
That in consideration of Twenty-five Thousand Dol	Llars (\$25.000.00)DOLLARS
to the undersigned grantor or grantors in hand paid by the GR	
Johnny Patterson (herein referred to as grantors) do grant, bargain, sell and convey t	unto
Jessie Hale and wife, Daphine Hale (herein referred to as GRANTEES for and during their joint lives of them in fee simple, the following described real estate situated County, Alabama to-wit:	
A parcel of land containing 9.6 acre of Section 17 and in the N.W.1/4 Township 21 South, Range 2 West, Sh as follows:	of the S.W.1/4 of Section 16,
Commence at the Northeast corner of said Section 17,	f the N.E.1/4 of the S.E.1/4 of
Thence run South along the east 1 point of beginning.	/4-1/4 line 677.77 feet to the
Thence turn left 86 deg. 58 min. 59 the center of an unpaved public ro	ad.
Thence turn right 98 deg. 59 min. the center of said road 81.26 feet	•
Thence turn left 10 deg. 32 min.  along the center of said road 195.	06 feet.
Thence turn left 04 deg. 40 min. 3 the center of said road 47.79 feet Thence turn right 96 deg. 14 min.	o sec. and continue south along 28 sec. and run west 1299 33
feet. Thence turn right 86 deg. 53 min.	••
west line of the N.E.1/4 of the distance of 322.83 feet. Thence turn right 93 deg. 05 min. 2	S.E.1/4 of said Section 17 a
to the point of beginning.	•
Description continued on reverse some TO HAVE AND TO HOLD to the said GRANTEES for an them, then to the survivor of them in fee simple, and to the heirs	nd during their joint lives and upon the death of either of
And I (we) do for myself (ourselves) and for my (our) heirs, executher heirs and assigns, that I am (we are) lawfully seized in fee simpunless otherwise noted above; that I (we) have a good right to sell as heirs, executors and administrators shall warrant and defend the same	ple of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our)
the lawful claims of all persons.  IN WITNESS WHEREOF,I have hereunto set!	hand(s) and seal(s), this 12th
day of <u>July</u> , 19 <u>91</u> .	7
WITNESS (Seal)	Johnny Patterson (Seal)
(Seal)	(Scal)
(Seal)	(Seal)
CTATE OF ALABAMA	
SHELBY COUNTY } General Acknowle	
, <u>Kaylan M. Dunlap</u>	, a Notary Public in and for said County, in said State,

Johnny Patterson

signed to the foregoing conveyance, and who\_

is

he

hereby certify that\_

whose name\_

Return to:

Subject to easements, restrictions, and right of way of record.

Subject to existing zoning and subdivision regulations.

Subject to Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 101 page 128; Deed Book 117 page 126; Deed Book 113 page 17; Deed Book 101 page 127 and Deed Book 117 page 125 in Probate Office.

Subject to Easement(s) to Alabama Power Company as shown by instrument recorded in Real 84 page 179 in Probate Office.

Seller reserves title to minerals and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 60 page 109 in Shelby County Probate Judge's Office.

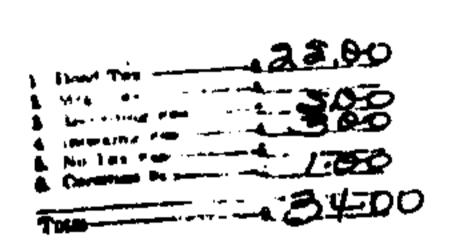
Less and except any portion lying within a chert road.

353me 986

Phone (205)833-1571 FAX 833-1577

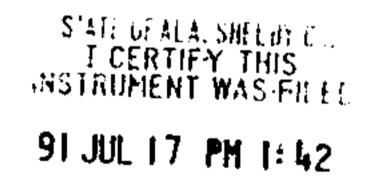
213 Gadsden Highway, Suite 227 Birmingham, Alabama 35235

**EASTERN OFFICE** 



Recording Fee \$

Deed Tax S



JUDGE OF PROBATE

Birmingham, Alabama 35244 Phone (205)988-5600 FAX 988-5905 This form furnished by 2068 Valleydale Road RIVERCHASE OFFICE D G P

JOINTLY FOR LIFE WITH REMAINDER WARRANTY TO SURVIVOR DEED