

1. Return copy or recorded original to:

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

**Attention:** Charles Bazemore

Pre-paid Acct. # \_\_\_\_\_

2. Name and Address of Debtor

(Last Name First if a Person)

Lowe, Johnny L. Jr.  
15670 Hwy 42  
Shelby, AL 35143

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Lowe, Sean F.  
15670 Hwy 42  
Shelby, AL 35143

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

Round Heat Pump UPFB048JAS/C4398M22919282

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property:**

**Cross Index in Real Estate Records**

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 4000.-

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 6.00 + 14.00 + 1.00 = 21.00

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

Form 5-3140 Rev. 7/90

028694

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 JUL 16 PM 2:01  
JUDGE OF PROBATE

SEND TAX NOTICE TO:

(Name) Johnny L. Lowe, Jr.  
15670 Co. Rd. 42  
 (Address) Shelby, Alabama 35143

This instrument was prepared by

(Name) Mike T. Atchison, Attorney  
Post Office Box 822  
 (Address) Columbiana, Alabama 35051

Form 115 Rev. 5/82  
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-Five Thousand and no/100 (\$65,000.00)-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Bunny Crawford Hatchett, a single woman

therein referred to as grantors) do grant, bargain, sell and convey unto  
Johnny L. Lowe, Jr. and wife, Jean F. Lowe

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A parcel of land in the Southeast 1/4 of the Northeast 1/4 of Section 26, Township 21 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said 1/4-1/4 Section; thence run South along the East line of the Northeast 1/4 of the Southeast 1/4 of said Section 26, a distance of 12.00 feet; thence turn right 99 degrees 00 minutes 37 seconds and run Northwesterly a distance of 155.90 feet; thence turn right 79 degrees 58 minutes 37 seconds and run Northerly a distance of 227.00 feet; thence turn 89 degrees 57 minutes 30 seconds and run Westerly 79.70 feet to the point of beginning; thence turn right 91 degrees 23 minutes 00 seconds and run Northerly a distance of 275.13 feet to a point on the Southerly line of Mildred Street; thence turn left 89 degrees 50 minutes 00 seconds and run Westerly along said Mildred Street a distance of 92.00 feet; thence turn left 91 degrees 24 minutes 30 seconds and run Southerly a distance of 277.55 feet; thence turn left 90 degrees 08 minutes 30 seconds and run Easterly a distance of 86.00 feet to the point of beginning. Situated in Shelby County, Alabama. According to survey of Amos Cory, RLS #10550, dated March 26, 1991.

\$35,000.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 1st

day of April, 1991

WITNESS:

1. 30.00  
 2. 2.50  
 3. 3.00  
 4. 1.00  
 5. 26.50  
 6. 91 APR -2 PM 2:47

Bunny Crawford Hatchett (Seal)  
Bunny Crawford Hatchett (Seal)  
Notary Public (Seal)

STATE OF ALABAMA }  
 SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Bunny Crawford Hatchett, a single woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of April, A. D. 1991

Notary Public