

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291
Attention: Charles Bazemore

Pre-paid Acct # _____
2 Name and Address of Debtor (Last Name First if a Person)

Flora, James K.
2201 Salem Road
Montevallo, AL 35115

Social Security/Tax ID # _____
2A Name and Address of Debtor (if ANY) (Last Name First if a Person)

Flora, Brenda
2201 Salem Road
Montevallo, AL 35115

Social Security/Tax ID # _____
 Additional debtors on attached UCC-E

3 SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____
 Additional secured parties on attached UCC-E

4 ASSIGNEE OF SECURED PARTY (if ANY) (Last Name First if a Person)

Robb, Charlene

5 The Financing Statement Covers the Following Types (or Items) of Property

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

Installed 1 Coleman Heatpump Model #4442A901

Serial #099034340

5A Enter Codes from
Each of Form That
Best Describe The
Collateral Covered
By This Filing

500

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:
LEONARD M. LAWLEY & JESSIE B. LAWLEY

Registered in Real Estate Records

4.80 + 14.00 + 9.00 = 27.80

- This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if not)
- already subject to a security interest in another jurisdiction when it was brought into the state
- already subject to a security interest in another jurisdiction when debtor's location changed to this state
- which is proceeds of the original collateral described above in which a security interest is perfected
- acquired after a change of name, identity or corporate structure of debtor
- as to which the filing has lapsed

7 Complete only when filing with the Judge of Probate
The initial indebtedness secured by this financing statement is \$ 3150.00
Mortgage tax due (1% per \$100.00 or fraction thereof) \$ _____

8 This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature - see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Alabama Power Company

Type Name of Individual or Business

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL
(3) FILING OFFICER COPY - ACKNOWLEDGEMENT
(4) FILE COPY - SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JUL 16 PM 2:07
JUDGE OF PROBATE

02870JJ

This instrument prepared by
WALLACE, ELLIS, MEAD & FOWLER

(Name)
(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-57 Rev. 1-55
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One hundred and no/100 Dollars and love and affection

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Jessie B. Lawley, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
✓ Leonard M. Lawley

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel
hereof as fully as if set out herein, which said Exhibit "A" is signed by
grantor herein for the purpose of identification.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said GRANTEE,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands and seal, this
day of _____ 19 82

(Seal) _____ (Seal) Jessie B. Lawley (Seal)
Jessie B. Lawley

(Seal) _____ (Seal)

(Seal) _____ (Seal)

STATE OF ALABAMA }
Shelby COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Jessie B. Lawley, a widow
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 8 day of January, 1982
P.O. Box 52
Monticello AL
James H. Hinch
NOTARY PUBLIC

EXHIBIT "A"

A part of the NW¹/₄ of Section 9, Township 22 South, Range 3 West, more particularly described as follows: Commence at the NW corner of said Section 9 and run thence in a southerly direction along the western boundary hereof a distance of 330.0 feet to the point of beginning of the parcel herein described, which said point is the SW corner of property previously deeded to said Leonard Lawley; thence turn to the left an angle of 87 deg. 57' and run thence in an easterly direction along the southern boundary of the said Leonard Lawley tract a distance of 2,635.30 feet to a point on the eastern boundary of said NW¹/₄; thence turn to the right and run southerly along said eastern boundary of said NW¹/₄ a distance of 311.67 feet to a point; thence turn to the right and run in a westerly direction a distance of 2,634.1 feet to a point on the western boundary of said NW¹/₄ which is 311.68 feet South of the point of beginning, and located on the western boundary of said NW¹/₄; thence turn to the right and run in a northerly direction along the western boundary of said NW¹/₄ a distance of 311.68 feet to point of beginning. Containing 18.9 acres, more or less.

Grantor also conveys to grantee the house, residence and all improvements located on the above described property. Grantor reserves, however, to herself so long as she shall live a life estate in and to said property and the right to possess said property and the house, residence and any improvements located thereon so long as she shall live.

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SIGNED FOR IDENTIFICATION:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1902 FEB -5 AM 10 14

Thos. Jones
JUDGE OF PROBATE

Jessie B. Lawley
Jessie B. Lawley

Recd tax 50
Be. 3.00
Ind. 1.10

4.50

My name is Leonard M. Lawley . My ^{mother} ~~wife~~ Jessie B. Lawley and

I own the property described below:

A part of the NW $\frac{1}{4}$ of Section 9, Township 22 South, Range 3 West.....

For full description, see EXHIBIT "A".

James K. & Brenda Flora are in possession of above property through a lease . I am aware that Alabama Power Company has financed a heat pump on said property and perfects a security interest. I consent thereto.

(Signed by both parties,
if jointly owned)

Leonard M. Lawley
Jessie B. Lawley