

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291  
Attention: Charles Bazemore

Pre-paid Acct # \_\_\_\_\_  
Name and Address of Debtor (Last Name First if a Person)

Ford, Frederick H.  
144 Tecumseh St.  
Montevallo, AL 35115

Social Security/Tax ID # \_\_\_\_\_  
2A. Name and Address of Debtor (if ANY) (Last Name First if a Person)

Ford, Christy G.  
144 Tecumseh St.  
Montevallo, AL 35115

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types for Name of Property

The heat pump(s) and all related materials, parts, accessories and replacements thereto,  
located on the property described on Schedule A attached hereto.

Ruud heat pump model #4PGC042 JAS serial #C4415MIF91E439

air handlers model #440A1615J serial #M19910766

For value received, Debtor hereby grants a security interest to Secured Party in the  
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check if covered: ☒ Products of Collateral are also covered

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state  
☐ which is proceeds of the original collateral described above in which a security interest is perfected  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate

The initial indebtedness secured by this financing statement is \$ 3500.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

Form 5-3140 Rev. 7/90

JUDGE OF PROBATE

91 JUL 16 PM 2:00

STATE OF ALA. SECRETARY OF  
I CERTIFY THIS  
INSTRUMENT WAS FILED

028697

This instrument was prepared by

Send Tax Notice To:

(Name) Mitchell A. Spears, Attorney  
P. O. Box 91  
(Address) Montevallo, AL 35115

Frederick H. Ford  
144 Tecumseh  
Montevallo, AL 35115

Form L-17 Rev. 5-16

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYER TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

736  
KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Seventy Two Thousand and 00/100 (\$72,000.00) Dollars

to the undersigned grantor, Protective Life Insurance Company, an Alabama corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Frederick H. Ford and wife, Christy C. Ford

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 34, according to First Addition to Indian Highlands, as shown by map recorded in Map Book 5 page 6, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

SUBJECT TO:

Purchase Money First Mortgage from Grantees herein to Gulf American, Inc. in the sum of \$71,518.00.

Building setback line of 30 feet reserved from Tecumseh as shown by plat.

Public Utility easements as shown by recorded plat, including a 6 foot, on the West side of lot.

Restrictions, covenants and conditions as set out in instrument recorded in Deed Book 236 page 898 in Probate Office.

Easement to Alabama Power Company and Southern Bell Telephone & Telegraph Company as shown by instrument recorded in Deed Book 257 page 419 in Probate Office.

Mineral and mining rights are not insured.

Agreement with Alabama Power Company as to underground cables recorded in Deed Book 242 page 791 in Probate Office.

BOOK 234 PAGE 578

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

09 APR 16 PM 1:00

ADJ. CLERK

|                  |      |
|------------------|------|
| 1. Doc. Fee      | 1.50 |
| 2. Not. Fee      |      |
| 3. Recording Fee | 2.50 |
| 4. Indexing Fee  | 2.00 |
| TOTAL            | 5.00 |

TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of each survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that it lawfully owned in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President and Treasurer, A. S. Williams, III, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 6th day of April, 1989.

ATTEST:

*Barbara L. Mann*  
and Secretary

*A. S. Williams, III*  
A. S. Williams, III, Sr. Vice President and Treasurer

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, Nancy L. Christmans, Notary Public in and for said County in said State, hereby certify that A. S. Williams, III, whose name as Sr. Vice President and Treasurer of Protective Life Insurance Company, an Alabama corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and on the act of said corporation, Protective Life Insurance Company.

Given under my hand and official seal, this the 6th day of

April,

1989.

*Danny J. Whisenand*  
Notary Public