

Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention: Charles Bazemore

Pre-paid Acct. #

2 Name and Address of Debtor

(Last Name First if a Person)

McCormick, Jack R.
P.O. Box 1672
Siluria, AL. 35144

Social Security/Tax ID #

3A Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3 SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5 The Financing Statement Covers the Following Types for Item(s) of Property

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

Installed two (2) Trane Heat Pumps. Model # WCC024F100A S/N F15153562

Model# TDV024B140A S/N F14388802 Packaged Heat Pump Systems. 2-ton systems. Model#

TDV724B100A S/N F20205571 Model # TWH060P150C S/N F17398833

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property: Jack R. McCormick Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6 This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if not)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state
☐ which is proceeds of the original collateral described above in which a security interest is perfected
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

7 Complete only when filing with the Judge of Probate

The initial indebtedness secured by this financing statement is \$ 7,074.94

Mortgage tax due (1.5% per \$100.00 or fraction thereof) \$

8 ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

L & M Heating & A/C, Inc.

Type Name of Individual or Business

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Jack R. McCormick

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL
Form 5-3140 Rev. 7/90

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

JUDGE OF PROBATE

91 JUL 16 PM 2:05

STATE OF ALA. SHERIFF CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

028698

10.65 + 13.00 + 2.00 = 25.65

This instrument was prepared by

(Name) Mitchell A. Spears

(Address) P.O. Box 91
Montevallo AL 35115

Send Tax Notice to

(Name) Jack R. McCormick

(Address) 1370 Fulton Spring Road
Alabaster AL 35007

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Thousand and 00/100 (\$20,000.00)-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged by me as
Beatrice Sippola, an unmarried woman; Donna Elliott, a married woman; George A. Sippola,
a married and John Edward Sippola, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Jack R. McCormick, an unmarried man

(herein referred to as grantee, whether one or more) the following described real estate, situated in
Shelby County, Alabama, to-wit:A certain lot of land situated in the S½ of the NW¼ of the NW¼ of
Section 14, Township 21, Range 3 West, described as follows: Commencing at
the NW corner of said Section 14, and run thence South along the West line
of said NW ¼ of NW¼ 661.3 feet; thence 89 degrees 10 minutes East
1080 feet, more or less, to the West right of way line of the Montevallo
Highway; run thence in a southerly direction along the West right of way
line of said Montevallo Highway a distance of 600 feet to the point of
beginning of the lot herein described; run thence North 89 degrees 10
minutes West 600 feet; run thence South 41 degrees 33 minutes East 100 feet; run
thence South 89 degrees 10 minutes East to the West right of way line
of the Montevallo Highway; run thence Northerly along said West right
of way line 100 feet, more or less, to the point of beginning.
Situated in Shelby County, Alabama.SUBJECT TO: Transmission line permits to Alabama Power Company recorded in Deed Book 218, Page 364
and Deed Book 101, Page 87, in the Probate Office of Shelby County, Alabama.Right of way to Shelby County recorded in Deed Book 123, Page 128, in the Probate
Office of Shelby County, Alabama.Easement to Plantation pipeline recorded in Deed Book 112, Page 266, in the Probate
Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his,
her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances,
unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my
(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns
forever, against the lawful claims of all persons.IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 21st day of August 19 87
John Edward Sippola

(Seal)

(Seal)

(Seal)


Beatrice Sippola

(Seal)


Donna Elliott

(Seal)


George A. Sippola

(Seal)

STATE OF ALABAMA: CALAFORNIA

Riverside

County

General Acknowledgment

I, Ruth A. Cogolin,
in said State, hereby certify that Donna Elliott

a Notary Public in and for said County

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same here dateGiven under my hand and official seal, this 21st day of AUGUST 19 87
Notary Public

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that Beatrice Sippola whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 10 day of August, 1987.

(SEAL)

Notary Public

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that John Edward Sippola whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 10 day of August, 1987.

(SEAL)

Notary Public

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that George A. Sippola whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 10 day of August, 1987.

(SEAL)

Notary Public

BOOK 150 PAGE 818

STATE OF ALA SHELBY CO
1 (Not) Tax \$ 20.00
2 Mfg Tax 5.00
3 ... 3.00
TOTAL 28.00
SEP 14 11:11:46
OFFICE OF THE CLERK