| as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | $\boldsymbol{\mathcal{A}}$ | This FINANCING STATEMENT filling pursuant to the Uniform | Fis presented to a Commercial Code | Filling Officer for | |
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| Return copy or recorded original to: | | | THIS SPACE FOR USE OF FILING OFF Date, Time, Number & Filing Office | | · · · · · · · · · · · · · · · · · · · | |
| Alabama Power Company | | | Pate, Time, Number & Faming Chice | | | |
| 600 North 18th Street | | | | | | |
| Birmingham, Alabama 35291 | | | | | | |
| Attention: | | | | | | |
| | | | | | | ,- |
| Pre-paid Acct. # Name and Address of Debtor | | | | | | 7 |
| The state of the s | (Last Name Firs | st if a Person) | | | | 7.00J |
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| MAYIENE 35:14 | | • | ^ / | * | 9 8 9 | |
| iocial Security/Tax ID # | | | | <u> </u> | | |
| lame and Address of Debtor (IF ANY) | (Last Name Firs | st if a Person) | | 3900 | 9 2 69 | |
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| ditional debtors on attached UCC-E | | | | | | |
| CURED PARTY) (Last Name First if a Person) | | | 4. ASSIGNEE OF SECURED PARTY | (IF ANY) | (Last Name First if | a Person) |
| labama Power Company | | | | · | • | _ · · • · • · · · · · · · · · · · · · · |
| 00 North 18th Street | | | | | | |
| irmingham, Alabama 35291 | | | | | | |
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| ditional secured parties on attached UCC-E | | | | | | |
| ditional secured parties on attached UCC-E Financing Statement Covers the Following Types (or i | | | | | | |
| ditional secured parties on attached UCC-E Financing Statement Covers the Following Types (or in the heat pump(s) and all relates | d materiale ne | arts, acces | SSOries and replacemen | is thereto, | | <u>. </u> |
| ditional secured parties on attached UCC-E Financing Statement Covers the Following Types (or in the heat pump(s) and all relate ocated on the property described. | d materials, pa ced on Schedu | uie a attac | ched hereto. | | | |
| ditional secured parties on attached UCC-E Financing Statement Covers the Following Types (or i | d materials, pa ced on Schedu | uie a attac | ched hereto. | | 5A. Enter Code(s) From Back of Form That | |
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| This instrument was prepared by (Name) James H. Faulkner | 325 |
| (Address) P. O. Box 5 Montevallo, Alabama | 351.15 |
| Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmit | į |
| STATE OF ALABAMA KNOW ALL MEN BY T | Hese Presents: |
| That in consideration of One Thousand Dollars ar | nd no/100 dollars |
| to the undersigned grantor (whether one or more), in hand paid by or we. Kathrine Boothe and husband, G | y the grantes herein, the receipt whereof is acknowledged, 1 irady E. Boothe |
| the Trustees of The Church of God (E | Drancie, |
| (herein referred to as grantee, whether one or more), the following Shelby Co | ing described real estate, situated in ounty, Alabama, to-wit: |
| Beginning at the Southwest corner of | f Section 8, Township 21 South, Range |
| 3 West, and running 129 feet to the | point of beginning, thence East 40 |
| feet to Southwest corner of Church | |
| parallel with Church of God property | y a distance of 100 feet, thence |
| West a distance of 40 feet, thence | South a distance of 100 feet to the point |
| of beginning. | |
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| TO HAVE AND TO HOLD to the said grantee, his, her or their | helrs and assigns forever. |
| Apd I (we) do for myself (ourselves) and for my (our) heirs, their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to se heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set. Our | , executors, and administrators coverant with the all encumbrances, |
| day of | |
| | + Brothe (Seal) |
| (Seal) | ************************************** |
| (Seal) | X Hathimu Bacthie (Seal) |
| (Scal) | (Seal) |
| California Estate of XXXXXXX } | General Acknowledgment |
| with the undered and suther tv | n Notary Public in and for said County, in said State, |
| the undersigned authority College that Grady E. Boothe, husband | of Kathrine Boothe nveyance, and who known to me, acknowledged before me |
| whose name of the conve | eyance executed the same volument. |
| on the day the same bears date. | () () () () () () () () () () |
| EX. 1.4.2 EXOCUSE OF 10001 | Notary Public. |
| HOTAICHTE COUNTY (OVER) | TY COMMISSION DIFIRES |

SAN JOAQUIN COUNTY

Shelby County

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Kathrine Boothe, wife of Grady E. Boothe whose name signed to the foregoing conveyance, and who how known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of the conveyance of the conveyance of the conveyance of the conveyance she executed the same voluntarily on the day the same bears date.

A. D., 1970.

STATE OF ALL SHELL SELLED SELL

BOOK 264 PAGE 542

ARRANTY DEED

ALABAMA,

STATE OF

County

LAWYERS TITLE INSURANCE
CORPORATION
Title Insurance
BIRMINGHAM, ALA.

Judge of Probate

DEED TAX \$
RECORD FEE \$