

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Attention: Charles Battermore

Pre-paid Acct #

Name and Address of Debtor

(Last Name First if a Person)

Hall, William S.  
 112 Meadowgreen Dr.  
 Montevallo, AL 35115

Social Security/Tax ID #

Name and Address of Debtor

(if AMT)

(Last Name First if a Person)

Hall, Kathleen  
 112 Meadowgreen Dr.  
 Montevallo, AL 35115

Social Security/Tax ID #

 Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID #

 Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Trane XE900 heat pump TWD724B100A serial F22 223572

Air handler TWH0248140AO, serial F05563491

ALL INFORMATION CONTAINED  
 HEREIN IS UNRELIABLE  
 AND THIS  
 INSTRUMENT WAS FILED  
 BY THE DEBTOR

028699

4. ASSIGNEE OF SECURED PARTY

(if AMT)

(Last Name First if a Person)

Charlene Robb

Enter Codes From  
 Back of Form That  
 Best Describe the  
 Collateral Covered  
 By This Filing

5-0-0

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: William S. &  
 Kathleen M. Hall Cross Index in Real Estate Records

17-85

Check  if covered  Products of Collateral are also covered

- This statement is filed without the debtor's signature to perfect a security interest in collateral (check K, if so)
- already subject to a security interest in another jurisdiction when it was brought into this state
- already subject to a security interest in another jurisdiction when debtor's location changed to this state
- which is proceeds of the original collateral described above in which a security interest is perfected
- acquired after a change of name, identity or corporate structure of debtor
- as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate  
 The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8.  This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 9)

2.85 + 14.50 + 1.00 =

1900.00

Signature(s) of Secured Party(ies)  
 (Required only if filed without Debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY - ALPHABETICAL  
 (2) FILING OFFICER COPY - NUMERICAL(3) FILING OFFICER COPY - ACKNOWLEDGEMENT  
 (4) FILE COPY - SECOND PARTY(ies)

(5) FILE COPY DEBTOR(S)

Form 8-3140 Rev. 7/80

STATE OF ALABAMA

WARRANTY DEED

COUNTY OF SHELBY

FOR AND IN CONSIDERATION of the sum of Forty Nine Thousand Seven Hundred Fifty and no/one-hundredths dollars (\$49,750.00) and other good and valuable consideration, receipt of which is hereby acknowledged, Federal Home Builders, Inc., an Alabama corporation (herein referred to as Grantor), does hereby bargain, sell, transfer, and convey an undivided fifty five percent (55%) interest unto William Samuel Hall and wife, Kathleen Mary Hall, and an undivided forty five percent (45%) interest unto AHS, Ltd., an Alabama limited partnership (the said parties herein jointly referred to as Grantees), their heirs and assigns, to and to that certain real estate in Shelby County, Alabama, as follows:

Lot 14, Block 2, according to the map of Meadowgreen Subdivision, as recorded in Map Book 6, page 59, in the Probate Office of Shelby County, Alabama.

This conveyance is made subject to the easements and building setback line depicted upon the recorded plat of said subdivision, restrictive covenants recorded in Misc. Book 12, page 766, Deed Book 294, page 709, and Misc. Book 14, page 819, and various utility easements, all of record in the Probate Office of Shelby County, Alabama.

This is part of the real property acquired by Grantor herein from Housing America, Inc., by that certain deed recorded in Book 338, page 771, in the Probate Office of Shelby County, Alabama.

\$46,362.00 of the purchase price recited above was paid from a mortgage loan closed contemporaneously herewith.

TO HAVE AND TO HOLD said real estate, with the appurtenances, estate, title and interest thereto belonging, to the said Grantees, their heirs and assigns forever; and Grantor covenants that it is lawfully seized and possessed of said real estate in fee simple, has a good right to convey it, and that the same is unencumbered, except for 1983 taxes and the above noted exceptions. Grantor further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to said real estate to said Grantees, their heirs and assigns, against the lawful claims of all persons.

IN WITNESS WHEREOF, David J. Davis, President of Federal Home Builders, Inc., has executed this deed for and in behalf of the said corporation and Neil S. Glass, as Secretary, has affixed the seal for said corporation, on this 23rd day of November, 1983.

ATTEST.

FEDERAL HOME BUILDERS, INC.

David J. Davis  
Its Secretary

By: CJC  
Its President

STATE OF ALABAMA

LAE COUNTY

Before me, Ira Weissinger, Jr., a Notary Public for the State of Alabama at Large, personally appeared David J. Davis, and Neil S. Glass, whose names are signed to the foregoing conveyance as President and Secretary of Federal Home Builders, Inc., a corporation, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same for and in the act of said corporation.

Witness my hand and seal on this 23rd day of November, 1983.

Ira Weissinger, Jr.  
Notary Public, State of Alabama  
My Commission Expires: 2-1-85

Tax Notice to: Courtesy Federal Savings and Loan Association.

Grantee's Address: 112 Meadow Green Drive, Montevallo, AL 35115.

This instrument prepared by Ira Weissinger, Jr., Attorney at Law, 318 N. College Street, Auburn, AL 36830