The second second	Contract	The state of the s
		ASSIGNMENT OF MORTGAGE

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STATE OF ALABAMA)	4061
SHELBY COUNTY)	
- SKEDDI COUNTY	• •
	ESENTS, that National Bank of Commerce of Birmingham, a
national banking association, for value receive	ed to it in hand paid by <u>Countrywide Funding</u>
•	es hereby grant, bargain, sell and convey and assign unto
Countrywide Funding Corporation	all its right, title and interest in
and to a certain mortgage executed to it by _	Norris James Moore and wife. Jenny L. Moore
	19 <u>91,</u> and recorded in <u>REAL Book 350</u> .
	e Office ofShelby County, Alabama; and together
-	ght, title and interest in and to the property therein described.
	al Bank of Commerce of Birmingham, a national banking
association, has caused this assignment to b	
its Vice President	and attested by William R. Ireland, Jr.
	nd its seal to be hereto affixed), onJune_10
*and re-recorded in	Book 353, page 792,
[BANK'S SEAL]	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	By: Vice President
A.44	116
Attest:	STATE OF ALA SULL OV 6:
By: William K-Milmoh	I CERTIFY THIS STORY STRUMENT WAS FILL:
I CERTIFY THE NSTRUMENT WAS	300
91 JUL 16 54 7	JUDGE OF PROBATE Dec 2.50
STATE OF ALABAMA	-144-60 Jan. 19 19 19 19 19 19 19 19 19 19 19 19 19
JEFFERSON COUNTY JUDGE OF PROBA	Cert 7.50
	otary Public in and for said County, in said State, hereby
certify thatSteven D. Fleming	, whose name as <u>Vice</u>
President of National Bank of	Commerce of Birmingham, a national banking association, is
signed to the foregoing assignment, and wh	o is known to me, acknowledged before me on this day,that
being informed of the contents of this assign	nment, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said a	
Given under my hand and official	al seal, this the $\frac{10 \mathrm{th}}{}$ day of $\frac{\mathrm{June}}{}$. 19
•	
	Bank 11) Been les
	Notary Public
My Commission Expires:	A TO SECURE OF THE SECURE OF T
[MOTARIAL SEAL]	
This kistroment prepared by:	
	