## THIS INSTRUMENT WAS PREPARED BY:



Judy Thompson as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

	ASSIGNMENT OF MORTGAGE
	STATE OF ALABAMA )
	JEFFERSON COUNTY )
	KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
	a corporation, for value received to it in hand paid by First National Bank of Gainesville,
:	dba The Mortgage Source does hereby grant, bargain, sell and convey and
	assign unto First National Bank of Gainesville, dba The Mortgage Source , all its right, title
	and interest in and to a certain mortgage executed to it by Mary F. Wooley and husband,
	Jame's T. Wooley , on the lith day of July , 19 $\frac{91}{}$ , and
	recorded in Real Volume $353$ , Page $470$ , of the records of the
	Probate Office of <u>Shelby</u> County, Alabama; and, together with the debt
	secured thereby and all right, title and interest in and to the property
	therein described.
	IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
	has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
	President, and attested by James R. Tarrant, III, its Secretary, (and its
	corporate seal to be hereto affixed), this the <u>llth</u> day of July, 19 $\frac{91}{}$ .
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C. D	LARRY RC HILLARD
B00K	ITS: SENIOR VICE PRESIDENT
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	ATTEST:
	ATLES OF LAR CHELLER
	STATE OF ALA, SHELBY C.S. I CERTIFY THIS
	BY: Jame K James D. M. I CERTIFY THIS NSTRUMENT WAS FILL!
	JAMES R. TARRANT, III
	ITS: SECRETARY 91 JUL 15 AM 9: 28
	STATE OF ALABAMA )
	JUDGE OF PROBATE
	JEFFERSON COUNTY )
	I, the undersigned authority, a Notary Public in and for said County, in
	said State, hereby certify that Larry R. Hillard, whose name as Senior Vice
	President of South States Mortgage Corporation, a corporation, is signed to the
	foregoing conveyance, and who is known to me, acknowledged before me on this
	day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of
	said corporation.
	Given under my hand and official seal, this the $\frac{11  ext{th}}{11  ext{th}}$ day of $\frac{ ext{July}}{ ext{July}}$ , 19 $\frac{91}{ ext{July}}$
	Autra a. Johnsey  NOTARY PUBLIC OF
<del></del>	NOTARY PUBLIC
	Willias J. Heter

My Commission Expires:\_\_\_\_