

ALABAMA

COUNTY OF SHELBY

POOL NO

ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION, A DELAWARE CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101  
does hereby grant, bargain, sell, transfer, assign, convey and set over  
unto THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE FOR U.S. HOME EQUITY LOAN ASSET

BACKED CERTIFICATES SERIES 1991-1

at ONE FIRST NATIONAL PLAZA, MAIL SUITE 0126, ATT: CORPORATE TRUST, CHICAGO, IL 60670-0126

all it's interest under each security deed recorded in the Office of the  
Clerk of the County Court of SHELBY County, Alabama,  
listed and more particularly described in Exhibit A attached hereto and  
incorporated herein by this reference, together with the note or notes  
therein described or referred to, the moneys due and to become due thereon  
with interest, and all rights accrued or to accrue under said mortgages.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this,  
the 28th day of MARCH, 19 91.

Signed and delivered  
in the presence of:

CHRYSLER FIRST FINANCIAL SERVICES CORPORATION  
FORMERLY KNOWN AS CHRYSLER FIRST CREDIT CORPORATION  
FORMERLY KNOWN AS FINANCEAMERICA CORPORATION  
FORMERLY KNOWN AS FINANCEAMERICA CREDIT CORPORATION

BY M. Harper  
WITNESS

BY J. R. Tomlinson  
J. R. TOMLINSON  
VICE PRESIDENT

BY B. A. Meharg  
BEVERLY A. MEHARG  
ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF FREDERICK

On MARCH 28, 1991, before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared J. R. TOMLINSON  
known to me to be the person who executed the within instrument as the  
VICE PRESIDENT, and BEVERLY A. MEHARG  
known to me to be the person who executed the within instrument as the  
ASSISTANT SECRETARY of the Corporation that executed the  
within instrument and acknowledged to me that the Corporation executed the  
within instrument pursuant to its by-laws or a resolution of its board of  
directors.



Carol M. Rollins  
CAROL M. ROLLINS (COMMISSION EXP. 07/30/94)  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS.AL.B) - BLANKET

C = S.046.0001  
P = S.001.152

J = 251.S.00152



ASSIGNMENT OF MORTGAGES  
EXHIBIT ASTATE OF ALABAMA  
COUNTY OF SHELBYLOAN NO. DATE OF  
MORTGAGE

CARD NO. BOOK

PAGE

FICHE/ROLL

FRAME

BORROWER

RECORDING DATA

POOL NO.

BENEFICIARY

19534329	03-11-86	064	309			GROVER O'NEAL WHITE AND WIFE PATRICIA C. WHITE	FINANCEAMERICA CORPORATION
19603496	08-21-86	087	928			CLIFTON TAYLOR JR., AND WIFE MATTIE TAYLOR	CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
19679330	08-19-87	148	387			EUNICE TIDMORE A/K/A EUNICE TIDMORE PRELLWITZ AND HUSBAND, RICHARD K. PRELLWITZ	CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUL 15 AM 9:41

JUDGE OF PROBATE

1. Dead Tax	_____
2. Mfg Tax	_____
3. Recording Fee	2.00
4. Trusting Fee	5.00
5. Notary Fee	_____
6. Conveyance Fee	7.00
Total	17.00