

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corp. that certain mortgage in the amount of \$ 119,250.00, executed by Edwin B. Cain and wife, Susan M. Cain bearing date of the 10 day of July, 1991, on property described as:

Lot 9, of Phase II, Sector II, according to the Survey of Indiancreek, Phase II, Sectors I & II, as recorded in Map Book 14, Page 89 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

and recorded in Book 353 Page 484, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 10 day of July, 1991.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson

Mitchell W. Alverson, President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL 15 AM 9:45

JUDGE OF PROBATE

Rec'd 2.50
Jud 3.00
Cut 1.00
6.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 10 day of July, 1991.

Francis A. Shoresky
Notary Public

My Commission Expires:

June 5, 1992

BOOK 353 PAGE 490

Jones & Waldrop