JEFFERSON COUNTY

108 036 40679

ASSIGNMENT OF MORTGAGE

	KNOW ALL MEN BY THESE PRESENTS, that _	UN	ITED COMPN	AIES FINANCIAL CO	RPORATION
	, a corporati	ः on (th	: 1 e "Assigno	r"), for value received	to it in hand paid
by	UNITED COMPANIES LIFE INSURANCE COMPANY		·		
a corp	oration (the "Assignee"), does hereby transfer ar	nd as	sign unto th	ne Assignee all of the	Assignor's right,
	nd interest in and to that certain mortgage executed				
	UNIETED COMPANIES LIFE INSURANCE COMPANY		,		
	NOV. 14 , 19 90 , and recorded	!	REAL	8ook	319
	e, in the Probate Office of	1	1.		
with t descri	he debt secured thereby and all of the Assignor' ibed, with recourse against the Assignor.	s rigi	t, title and	interest in and to the	e property therein
	IN WITNESS WHEREOF, the Assignor has cause	ed thi	s instrumen	t to be execut ed in it	s name and on its
office	r thereunto duly authorized on this 31st day	of _	DECEMBER	, 19 <u>90</u>	-
	STATE OF ALA SHELDY I CERTIFY THIS I CERTIFY THIS I STRUMENT WAS FILL 11STRUMENT WAS FILL 1		. //	SIDENT FRANK W. F	
in eair	I,PHYLLIS CALLAHAN I State, hereby certify thatFRANK W. FOOTE		<u>.</u>	, a Notary Public in a	
			ETMANCIAL	COOR	, whose name
a corp day Ih	Of the UNITED COMPAN coration, is signed to the foregoing instrument, an nat, being informed of the contents of the instru- ted the same voluntarily for and as the act of the	d wh	o is known i	o me, acknowledged	
	Given under my hand and official seat this the $\underline{\underline{}}$	7th	day of_	JUNE	, 19 <u>91</u> .
		tolan	Public	16 Cel	
(AFFI)	X NOTARIAL SEALJ	- · - · (

Central A. Title; Juc

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