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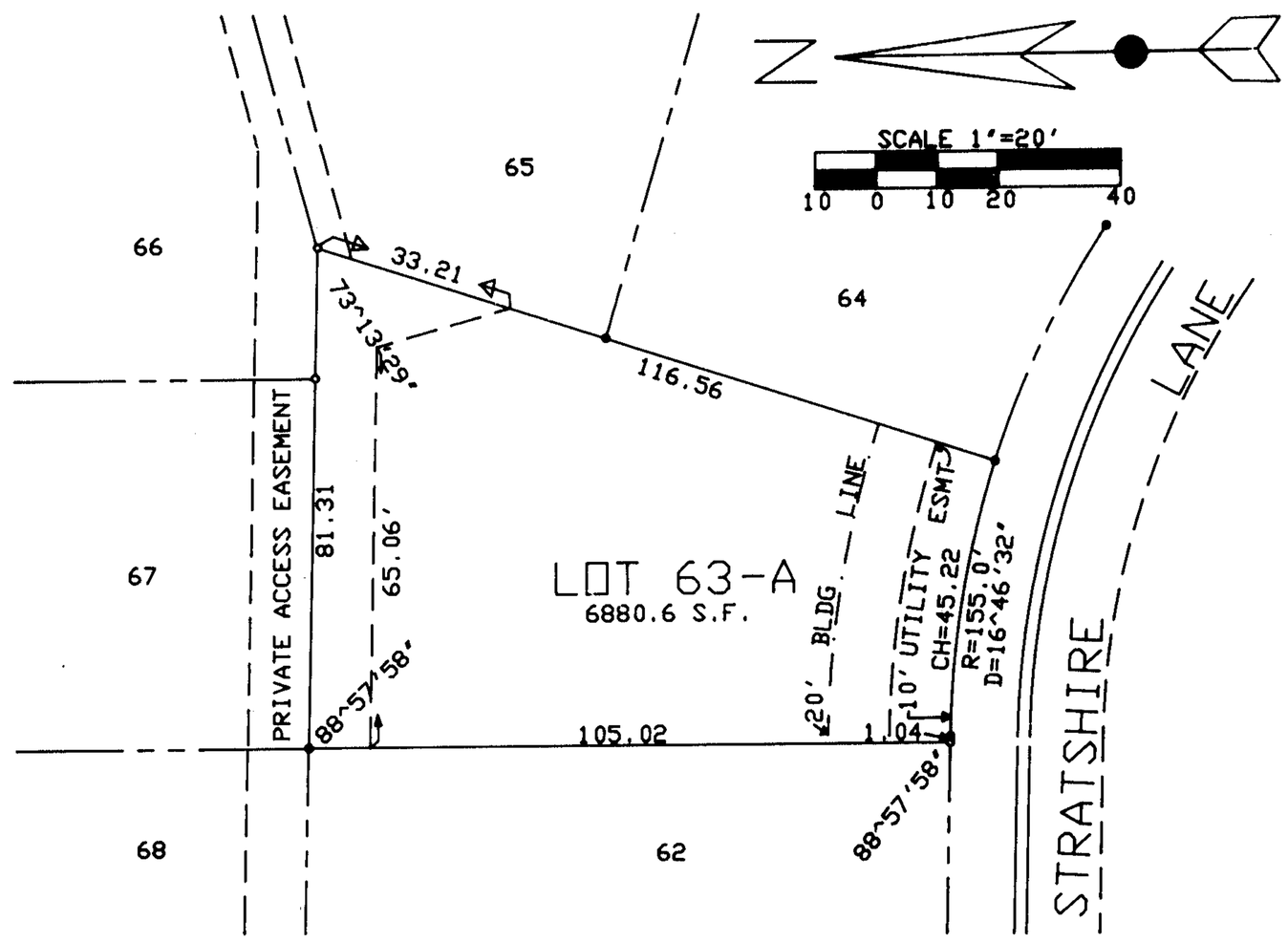
Shelby Cnty Judge of Probate,AL
07/12/1991 12:00:00AM FILED/CERT

MAP BOOK IS PAGE 49

Susan Tucker
988-3049

102

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JUL 12 PM 12:00
JUDGE OF PROBATE




# RESURVEY OF LOT 63 OF FINAL PLAT PHASE II STRATFORD PLACE

AS RECORDED IN MAPBOOK 12 PAGE 91
IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA
SITUATED IN THE NW 1/4 OF THE SW1/4 OF
SEC. 36, TWP. 19S., R. 3W.
SHELBY COUNTY ALABAMA

PREPARED BY: RICHARDSON SURVEYING & ENGINEERING INC., CO.
3195 CAHABA HEIGHTS ROAD
BIRMINGHAM ALABAMA
PHONE (205) 967-2193

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, RANDY W. RICHARDSON, A REGISTERED LAND SURVEYOR, FOR THE STATE OF ALABAMA, AND SUSAN G. TUCKER PRESIDENT OF SAVANNAH DEVELOPMENT INC. AS OWNER HEREBY CERTIFY THAT THIS PLAT OR MAP WAS PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER: THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS A RESURVEY OF LOT 63 OF STRATFORD PLACE PHASE II FINAL PLAT AS RECORDED IN MAP BOOK 12, PAGE 91 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT THE IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT SHE IS THE OWNER OF SAID LANDS AND THAT SAME ARE NOT SUBJECT TO ANY MORTGAGES.

DATE July 1st 1991.

BY: Susan G. Tucker
SUSAN G. TUCKER
PRESIDENT SAVANNAH
DEVELOPMENT INC.

BY: Randy W. Richardson
RANDY W. RICHARDSON REG# 15153

APPROVED BY: _____ DATE 7.11.91
CHAIRMAN, PLANNING & ZONING COMMISSION

APPROVED BY: _____ DATE 7-12-91
Asst Director

APPROVED BY: Bobby Hayes DATE 7-11-91
MAYOR

APPROVED BY: Iggy Bates DATE 7.11.91
CITY CLERK

OWNER: SUSAN G. TUCKER
6257 VIRGINIA DRIVE
PELHAM, ALABAMA 35214
(205) 988-3984

STATE OF ALABAMA
SHELBY COUNTY

I, Jan McGraw, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND HEREBY CERTIFY THAT SUSAN G. TUCKER WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE, AS PRESIDENT OF SAVANAH DEVELOPMENT INC., AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN INFORMED OF CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY THEREFORE, GIVEN UNDER MY HAND AND SEAL THIS THE 3 DAY OF July 1991.

MY COMMISSION EXPIRES JULY 24, 1994

Jan McGraw
NOTARY PUBLIC

STATE OF ALABAMA
SHELBY COUNTY

I, Jan McGraw, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT RANDY W. RICHARDSON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN INFORMED OF CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY THEREFORE.
GIVEN UNDER MY HAND AND SEAL THIS THE 3 DAY OF July 1991.

Jan McGraw
NOTARY PUBLIC

NOTE: ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, AND STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

BUSINESS RECORDS CORPORATION

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