PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY 893

	KNOW ALL MEN BY THESE PRESENTS, that whereas, G.F. B. Steel, Inc.
	executed a mortgage to First Mational Bank
	of Columbiana on the 4th day of November.
	1983, which is recorded in Mortgage Book 439. Page 330, in the Probate Office of
	Shelby County, Alabama; and an extension of said mortgage recorded in Mortgage Book 444, Page 614 and Real Book 336, Page 979, in said Probate Office.
	Whereas, G.F.B. Steel, Inc. desires to pay the
	sum of One Dollar and no/100 Dollars to said First National
	Bank of Columbianaon said mortgage and to have the land
	described below released from said mortgage and said First National Bank of Columbiana
	desires to accept said consideration for the releasing of said property
	and agrees to release said land from said mortgage;
	Now, therefore, the undersigned First National Bank of Columbiana
	in consideration of One Dollar and no/100 Dollars, being
	paid to said Pirst National Bank of Columbiana
2	in hand paid by the said G.F.B. Steel. Inc.
J.C. Base J.C.	the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the
SE SE	said G.F.B. Steel, Inc.
5	all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed
800X	therein, and described as follows, to-wit: Commence at the SW corner of Section 28, Township 21 South, Range 2 West thence run South 89 degrees 51 minutes 14 seconds East along the South line of said Section for a distance of 1,341.69 feet to the Northeasterly right-of-way of U.S. Highway \$31; thence run North 21 degrees 14 minutes 16 seconds West along said right-of-way for a distance of 374.52 feet to the point of beginning of a curve to the right having a central angle of 12 degrees 43 minutes 30 seconds, a radius of 2,730.1 feet, and a chord bearing of North 14 degrees 54 minutes 29 seconds West thence run along the arc of said curve and said right-of-way for a distance of 606.35 feet to the end of said curve; thence run North 08 degrees 32 minutes 44 seconds West along said right-of-way for a distance of 274.22 feet to the point of beginning; thence continue along the last described course for a distance of 219.81 feet to the point of beginning of a curve to the left having a central angle of 04 degrees 36 minutes 47 seconds, a radius of 2,859.05 feet, and a chord bearing of North 10

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degrees 51 minutes 16 seconds West; thence run along the arc of said

run South 90 degrees East for a distance of 430.57 feet; thence run

feet; thence run South 79 degrees 35 minutes 39 seconds West for a

11848, dated May 16, 1991.

South 00 degrees 39 minutes 24 seconds West for a distance of 379.09

distance of 356.08 feet to the point of beginning. Situated in Shelby

County, Alabama. According to the survey of Karl Hager, L.S. Reg. No.

curve for a distance of 230.19 feet; thence leaving said right-of-way

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It is understood and agreed that this release shall not in any way impair or affect the right
of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby
released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.
IN WITNESS WHEREOF, the Grantor Pirst National Bank of Columbiana
has hereunto set its hands and seals this theday of
19 91 FIRST NATIONAL BANK OF COLUMBIANA
BY William R. Jestice
William R. Justice
ITS: In House Counsel
STATE OF ALABAMA SHELBY COUNTY
I. the undersigned authority, a Notary Public in and for said County in said State, hereby certify
. William D Tuetice
First National Bank
whose name as In House Counsel of of Columbiana
is signed to this instrument, and who is known to me acknowledged before me on this day that, being
informed of the contents of said instrument. he as such officer and with full authority, executed
Given under my hand and official seal this 12th day of the 199 I CERTIFY THIS NSTRUMENT WAS FILE-OFF Common Stilling.
91 JUL 12 PH 3: 36 / Notary Public /
Mig las
STATE OF ALABAMA
SHELBY COUNTY
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby
certify that
whose name(s)signed to the foregoing conveyance, and whoknown to me acknowledged
before me on this day, that being informed of the contents of this instrumentexecuted the
same voluntarily on the day the same bears date.
Given under my hand and official seal this 12" day of, 198
Notary Public

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and to its, their, our successors and assigns forever.

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TO HAVE AND TO HOLD to the said G.F.B. Steel, Inc.

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