

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA)
JEFFERSON COUNTY)

LOAN NUMBER CDC-3547533002-BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$750,000.00, executed by AVANTI POLAR LIPIDS, INC. in favor of the ALABAMA COMMUNITY DEVELOPMENT CORPORATION.

Real Property mortgage dated this date, executed by AVANTI POLAR LIPIDS, INC. in favor of ALABAMA COMMUNITY DEVELOPMENT CORPORATION, and filed for record on 7/12, 1999, in Real Property Book 353, at Page 99, et seq. in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 11 day of July, 1999.

ALABAMA COMMUNITY DEVELOPMENT CORPORATION

BY: Diane Roehrig
(Its President) DIANE ROHRIG

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Diane Roehrig, whose name as President of ALABAMA COMMUNITY DEVELOPMENT CORPORATION, an Alabama corporation, is signed to the foregoing Assignment of Note and Security, that she in her capacity as President of such corporation, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9 day of July, 1999.

NOTARY PUBLIC

My Commission Expires: 6/7/95

THIS INSTRUMENT PREPARED BY:

William B. Hairston, III
ENGEL, HAIRSTON & JOHANSON, P.C.
P.O. Box 370027
Birmingham, Alabama 35237
(205) 328-4600

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL 12 AM 8:34

JUDGE OF PROBATE

assign.not