ASSIGNMENT OF MORTGAGE

•	
STATE OF ALABAMA	
COUNTY OF SHELBY	
	consideration in hand paid to the undersigned Liberty Mortgage
For valuable	as who read to hereby acknowledged, the undersigned does nevery
Corporation, and add	Fleet National Bank, a National convey and assign unto Banking Association*
grant, bargain, serr,	executed by
	in the amount of \$ 50,498.00, executed by
Steven R. Dykes and wi	fe, Robbin M. Dykesdescribed as:
bearing date of the	28th day of June . 1991, on property described as:
Lot 16, i	n Block 1, according to the Map of Meadowgreen
Subdivisio	n, as recorded in Map Book 6, page 59, in the
Office of Mineral an	the Judge of Probate of Shelby County, Alabama. d mining rights excepted.
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and recorded in Book_	Page 228, of the mortgage records in the foresteep of Shelby County, Alabama, together with the and the property therein described.
and recorded in poor	f Probate of Shelby County, Alabama, together with the
S Office of the Juage of	r Probate or described.
B debt thereby secured	and the property therein described.
IN WITNESS V	MEREOF, the undersigned has caused this instrument to be execute
	of <u>June</u> , 19 <u>91</u> .
-	d Ave. LIBERTY MORTGAGE CORPORATION
*c/o 11200 West Parklar Milwaukee, WI 53	224 State of Al Al ancient is
,	I CERTIEY THIS
	NSTRUMENT WAS FILL By: Mitchell W. Alverson, President
	91 JUL 12 AM 10: 48
	5 € (, , ,)
STATE OF ALABAMA	Jud 3.00
	JUDGE OF FALBALE.
COUNTY OF JEFFERSON	6.0 -
I. the unde	rsigned, a Notary Public in and for said State and County, hereb
certify that Mitchel	1 W. Alverson, whose name as its to the foregoing instrument and who i
Corporation, an Alab	ama corporation, is signed to the being informed of the contents
known to me, acknowl	edged before me on this such officer and with full authority,
of the instrument, a	Juntarily for and as ene
Given under	my hand and seal this the 28th day of June
	Mances A. Stownsky Notary Public
	Notary Public
My Commission Expir	as:
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June 5. 1992

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