

8.50

PARTIAL MORTGAGE RELEASE

823

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, G.F. B. Steel, Inc.

executed a mortgage to First National Bank
of Columbiana on the 4th day of November
1983, which is recorded in Mortgage Book 439, Page 330, in the Probate Office of

Shelby County, Alabama; and an extension of said mortgage recorded in Mortgage Book 444, Page 614 and Real Book 336, Page 979, in said Probate Office.

Whereas, G.F.B. Steel, Inc. desires to pay the
sum of One Dollar and no/100----- Dollars to said First National
Bank of Columbiana on said mortgage and to have the land
described below released from said mortgage and said First National Bank of Columbiana
desires to accept said consideration for the releasing of said property
and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana
in consideration of One Dollar and no/100----- Dollars, being
paid to said First National Bank of Columbiana
in hand paid by the said G.F.B. Steel, Inc.

the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the
said G.F.B. Steel, Inc.

all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed

therein, and described as follows, to-wit:

Commence at the SW corner of Section 28, Township 21 South, Range 2 West;
thence run South 89 degrees 51 minutes 14 seconds East along the South
line of said Section for a distance of 1,341.69 feet to the North-
easterly right-of-way of U.S. Highway #31; thence run North 21 degrees
14 minutes 16 seconds West along said right-of-way for a distance of
374.52 feet to the point of beginning of a curve to the right having
a central angle of 12 degrees 43 minutes 30 seconds, a radius of 2,730.14
feet, and a chord bearing of North 14 degrees 54 minutes 29 seconds West;
thence run along the arc of said curve and said right-of-way for a
distance of 606.35 feet to the end of said curve; thence run North 08
degrees 32 minutes 44 seconds West along said right-of-way for a distance
of 274.22 feet to the point of beginning; thence continue along the last
described course for a distance of 219.81 feet to the point of beginning
of a curve to the left having a central angle of 04 degrees 36 minutes
47 seconds, a radius of 2,859.05 feet, and a chord bearing of North 10
degrees 51 minutes 16 seconds West; thence run along the arc of said
curve for a distance of 230.19 feet; thence leaving said right-of-way
run South 90 degrees East for a distance of 430.57 feet; thence run
South 00 degrees 39 minutes 24 seconds West for a distance of 379.09
feet; thence run South 79 degrees 35 minutes 39 seconds West for a
distance of 356.08 feet to the point of beginning. Situated in Shelby
County, Alabama. According to the survey of Karl Hager, L.S. Reg. No.
11848, dated May 16, 1991.

TO HAVE AND TO HOLD to the said G.F.B. Steel, Inc.

and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana

has hereunto set its hands and seals this the _____ day of _____

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FIRST NATIONAL BANK OF COLUMBIANA

BY William R. Justice
William R. Justice

ITS: In House Counsel

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William R. Justice

whose name as In House Counsel of First National Bank of Columbiana

is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 12th day of July, 1991.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL 12 PM 3:36

JUDGE OF PROBATE

Notary Public

1. Bond Tax _____
2. Mfg. Tax _____
3. Advertising Tax _____
4. Abstracting Fee _____
5. Notary Fee _____
6. Commission Fee _____
Total 17.00

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me acknowledged before me on this day, that being informed of the contents of this instrument _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of _____, 1991.

Notary Public