Riverchase Office (205) 988-560)

۱,	This form furnis	hed by: 🕻	ahaba Ti	tle,inc.	(205) 833-1571	(205) 988-560
This ins	strument was prepared by: J. Anthony Jos	anh	Ž,	_ •	ice to:	•
	s)	ebu		(Name) (Address)		
			'	\		
11.1.5		 	WARRANT	V DEED		500
STATE	OF ALABAMA)				
		,		N BY THESE PE		i
That in	consideration of One	Dollar an	d exchange	of interes	t in land	<u> </u>
-1				;i :	: -	
to the t	ndersigned grantor (whether Sam Shahid and	rone or more). Carol Lee	in hand paid by to Shahid	he grantee herein, (the receipt whereof is	acknowledged, I or w
	referred to as grantor, who	ph and J.	Anthony 4	losepn		
(herein	referred to as grantee, whe	ether one or m	iore), the followin	g described real ea County, Alaban	aate, situated in na, to-wit:	
	The SE 1/4 of S					
481	The NE 1/4 of the West, LESS AND Lee Shahid description of NE 1/4 of NE and the NE 1/4 Section 26, Town	except to ribed as 1/4 of 1 of NW 1/4	follows: NW 1/4, and 4 of NE 1/	South 1/2 d the NE 1/4 of NW 1/4	of North 1/2 4 of the NE ; all in	of NE 1/4
BOOK 341 PAGE 481	Subject to a ri width across th right of way sh of Deep Joseph	all be for the their h	or the use eirs, succ	and benefi	t of all of assigns.	the heirs
20	The purpose of interest in and of the Deep Jos	to the	apove desc te propert	V.		portion
	This deed is be) homeste	ad of the	grantors's	37	3.
53rage	SE 1/4 of SW 1/	4 OI Sec	C10n 23, 19	Milelith To	2/42	l West.
				CE PACE	MIE	7
ğ 1	O HAVE AND TO HOL	D, To the said	GRANTEE, his,	her or their heirs	and assigns forever.	
her or unless tour)	And I (we) do, for myself (or their heirs and assigns, that s otherwise stated above; the heirs, executors and admini-	ourselves) and fill am (we are) la hat I (we) have strators shall we sof all persons	or my (our) heirs wfully seized in fe a good right to arrant and defend s.	e simple of said pred sell and convey the dithe same to the s	ministrators, covenar nises; that they are fre e same as aforesaid; aid grantee, his, her t	that I (we) will, and nor their beirs and assign
day o	N WITNESS WHEREOF	1 (we) have h	ereunto set my (our) hand(s) and se	al(s) this	10
uay c	1 Deed Too NO TAXEON!		(Seal)	1/6	~ Ofall	iSc
	A residence of the comments of the	8		Cars	am Shahid	hid _ ise
	A Courtee Property A.	<u> </u>	— j işçal i tir y KSTIQJIHENT W	THIS Ca	rol Lee Shah	i.d (Sc
	Total 7:2	50"	(Seat)			
STAT	Thu 1/8RK	County	91 JUL 12 Al General Ackno	wiedgnieni		•
	undersign	ned autho	rity ^{DGE of im}	JOAIL	a Notary Public	in and for said Coun
in sa	id State, hereby certify that	ı Sanısn	anio ano c	ALUZ ZUT -	IGIIIU	
	se name(s) are signed that, being informed of the	_		who are is by executed the sa	tnown to me, acknow time voluntarily on the	
	n under my hand and offi		CECILO COST	of	31/	19.99
_<	142 1442		otary Poblic Section		wil (. (must-
<u>~</u>	14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			•	Notary Publ	K //

Qualification 1

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