

\$ 3,000 = 1/2 equity

This instrument was prepared by
(Name) Charles M. Thompson
(Address) 2140-11th Avenue South, Suite 300, Birmingham, AL 35205
Form 1-1-87 Rev. 1-84
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS:
That in consideration of One Hundred Dollars (\$100.00) and other good and valuable consideration
to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I
or we, Gary M. Curl and Tani Shawn Avant (formerly Gary M. Curl and Tani Avant Curl; husband and wife divorced as of Final Decree dated 5/22/91 with the wife's maiden name being restored)
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Tani Shawn Avant, an unmarried woman
(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT A
Subject property is conveyed pursuant to Final Decree of Divorce
in Case No. DR 91-1716-WCZ dated 5/22/91 in the Circuit Court
of Jefferson County, Equity Division.

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TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF,..... have hereunto set..... hands(s) and seal(s), this.....
day of..... 19.....

..... (Seal)
..... (Seal)
..... (Seal)

Gary M. Curl (Seal)
Tani Shawn Avant (Seal)
TANI SHAWN AVANT (FORMERLY TANI AVANT CURL) (Seal)

STATE OF ALABAMA }
Jefferson COUNTY }
I, William E. Whitley, a Notary Public in and for said County, in said State
hereby certify that, Gary M. Curl, whose name is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance duely executed the same voluntarily;
on the day the same bears date.
Given under my hand and official seal this 24th day of June, A. D., 19 91
William E. Whitley
Notary Public.

STATE OF ALABAMA)

Jefferson COUNTY)

I, Brenda Ann Rowe, a Notary Public in and for said County, in said State hereby certify that TANI SHAWN AVANT whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of July, 1991.

Brenda Ann Rowe
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 23, 1993

EXHIBIT "A"

Unit 1201, Building 12, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327, Real Volume 50, page 340 and recorded in Real 50, page 942, Real 165, page 578, and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855 and, Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 and then amended in Real Volume 50, page 325, further amended by Real 189, page 222, Real 222, page 691, Real 238, page 241, Real 269, page 270 further amended by eleventh amendment to declaration of condominium as recorded in Real 284, page 181 together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44 and amended in Map Book 9 page 135, Map Book 10, page 49 and further amended by Map Book 12, page 50 in the Probate Office of Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL 12 PM 1:24

JUDGE OF PROBATE

1. Bond Fee	3.00
2. Mfg. Fee	1.00
3. Recording Fee	1.00
4. Notary Fee	1.00
5. Stationery	1.00
6. Filing Fee	1.00
Total	7.00