THIS INSTRUMENT PREPARED BY:		CAUCIAL Dank of cut and	Real Estate (4)
1	(ADDRESS)	P. O. Box 10566 Birmingham, Alabama 35	
STATE OF ALABAMA	)		•
	_	FULL SATISFACTION OF	RECORDED LIEM
COUNTY OF SHELBY		· . I	
KNOW ALL MEN BY THESE PR	ESENTS, That, Ca	entral Bank of the South	, a corporation,
acknowledges full payment of the inde	btedness secured l	by that certain mortgage executed t	10 1001
Birdwell Building Compan	y, Inc.	on <u>March</u>	
which said mortgage was recorded in t			
Alabama, in	Book No	, Page	No
(and assigned to	in	Book N	lo
Page, No		er hereby release and satisfy said m	ortg <b>ag</b> ø.
Lot 9, according to the recorded in Map Book 14,	Wan of Court	Pointe Sixth Sector, P	hase One, as
<b>Y</b>			
<u>3</u>			
ص			
353rage			
800 <b>X</b>			
<b>~</b>			
		A	, a corporation, has caused these
la Witness Whereof, Central Ba	nk ofh	South	
presents to be executed this	oth day of		9 <u>9</u> ).
		Central Bank	he South
	STATE OF ALA.S I CERTIFY INSTRUMENT V	HELDE I	Dhull
	NSTRUMENT V	VAS FILE. By Vice Pres	sident
	91 JUL 11	M 10: 50	
STATE OF ALABAMA			
COUNTY OF JEFFERSON	المسترير الم	ADBATE.	
	·		
, I, the undersigned Notary Pul		d County in said State, hereby certi	
Philip R. Webb		whose name as <u>Vice Pres</u>	1dent
Central Bank ofthe_So	uth	, a corporation, is signed	to the foregoing instrument, and who is
		that, being informed of the conter	nts of the instrument, <u>he</u>
		e same voluntarily for and as the ac	
Given under my hand and Officia			, 1991
mitali milati in a milati		~	<b>₽</b>
		Notary Public	AT COMMISSION EXPIRES JUNE 12, 1994

Form No. 217 Rev. 5/79