## ASSIGNMENT OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

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The Contract of the Contract o

That BANCBOSTON MORTGAGE CORPORATION, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

## FEDERAL HOME LOAN MORTGAGE CORPORATION

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded SHELBY COUNTY, ALABAMA - said mortgage being identified by name original mortgagor, the clerk's file number or the book and page record thereof, to wit:

MORTGAGOR

OFFICIAL RECORDS BOOK NO.

PAGE NO.

Kwong Choi Wong, a single man

274

505

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 1st day of OCTOBER, 1990.

Signed, sealed and delivered

BANCBOSTON MORTGAGE CORPORATION

in pur presence/ ssistant Mice President SEAL 1986 **lesistant** 

STATE OF FLORIDA COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared G. L. PENN and ANTHONY W. TAYLOR to me known to be the persons described in and who executed the foregoing assignment as Assistant Vice President and Assistant Secretary, respectively, BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 1st day of <u>OCTOBER</u>, 1990.

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO

## Wendie M. Paulsen

BANCBOSTON MORTGAGE CORPORATION Post Office Box 44090 Jacksonville, Florida 32231

13/r

MY COMMISSION EXPIRES November 12, 1993 Notary Public State of Florida at Large THAN NOTARY FUELC UNDERWRITERS

My Commission Expires:\_\_

STATE OF ALA. SHI LEY L. I CERTIFY THIS NSTRUMENT WAS FILL!

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والعرارة والمصاف والكراني والمتعارض المعروب JUDGE OF PROBATE