$\frac{\partial \mathcal{W}}{\partial x} = \frac{\partial \mathcal{G}}{\partial x} \frac{\partial \mathcal{G}}{\partial x} + \frac{\partial \mathcal{$ ASSIGNMENT OF MORTGAGE

Parties of the same KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

FEDERAL HOME LOAN MORTGAGE CORPORATION

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR

OFFICIAL RECORDS BOOK NO.

PAGE NO.

John'H. Beck and wife Linda K. Zander

283

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President

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its Esuccessors and assigns forever.

NITHESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this COlst day of OCTOBER, 1990.

Signed, sealed and delivered

BANCBOSTON MORTGAGE CORPORATION

min our presence

Assistant Secretary

STATE OF FLORIDA COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared TERESA J. METHVIN and CARLA D. LANG to me known to be the persons described in and who executed the foregoing assignment Assistant Vice President and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this lst day of OCTOBER, 1990. Manderille

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO

State of Florida at Large

My Commission Expires:

Wendie M. Paulsen

STATE OF ALA, SHIELDS BANCBOSTON MORTGAGE CORPORATION CERTIFY THIS

Post Office Box 44090

MSTRUMENT WAS FREE. Jacksonville, Florida 32231

91 JUL 11 AH 9: 54

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Johnson Washington JUDGE OF FROBALE



1100 -6-50