

STATE OF ALABAMA
JEFFERSON COUNTY

Know All Men by These Presents, That whereas the undersigned APCO Employees Credit Union is the owner and holder of record of that certain mortgage executed by Timothy K. O'Brien, an unmarried man, to APCO Employees Credit Union dated August 4, 1988, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 200, Page 155, in which mortgage the following described land and other land is described and conveyed; and,

Whereas, for the consideration herein set out, the said APCO Employees Credit Union has agreed to release from the lien of said mortgage the hereinafter described land.

Now, Therefore, in consideration of the premises and the sum of ten dollars (\$10.00) and other good and valuable consideration paid to the holder of said mortgage, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said APCO Employees Credit Union does hereby release, remise, convey and quitclaim unto the said Timothy K. O'Brien, an unmarried man, his heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described as follows:

A tract of land situated in the West 1/2 of the N.W. 1/4 of Section 25, Township 19 South, Range 1 West, Shelby County, Alabama and described as follows; Commence at the Intersection of the West line of Section 25 and the south right of way line of old U.S. Highway No. 280; thence Northeast along said right of way 539.9 feet to the Point of Beginning; thence continue along said right of way 157.43 feet; thence southerly and parallel to the west line of Section 25, 1157.44 feet; thence in a westerly direction and parallel to the south line of the Southwest 1/4 of the Northwest 1/4 of Section 25, 247.50 feet; thence Northerly and parallel to the west line of Section 25, 607.02 feet; thence northeast and parallel to the south right of way line of Highway 100 feet; thence northerly and parallel to west line of Section 25, 466 feet to the Point of Beginning.

Less and Except: A tract of land situated in the West 1/2 of the N.W. 1/4 of Section 25, Township 19 South, Range 1 West, Shelby County, Alabama and described as follows; Commence at the point of Intersection of the West line of Section 25 and the Southerly right of way line of Old U.S. Highway No. 280; thence Northeast along said right of way line a distance of 539.9 feet to the Point of Beginning; thence continue along said right of way line 157.43 feet; thence Southerly and parallel to the West line of Section 25, 515.08 feet more or less to a point; thence in a westerly direction and parallel to the south line of the Southwest 1/4 of the northwest 1/4 of Section 25, a distance of 149.58 feet more or less; thence in a northerly direction and parallel to the west line of section 25, a distance 466 feet to the Point of Beginning. Tract contains 1.68 Acres more or less.

Whether correctly described or not, this partial release in no way releases the remainder of the property described in said mortgage. It is the intent of APCO Employees Credit Union that the mortgage shall remain in full force and effect on the property described in Book 200, Page 155, being more particularly described as that portion set out in the Less and Except description above and releases only the remainder of the above described acreage. As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

To Have and to Hold said tract or parcel of land unto the said Timothy K. O'Brien, his heirs and assigns forever.

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IN WITNESS WHEREOF, the said Credit Union by its Vice President, who is authorized to execute this conveyance, has hereto set its signature and seal, this 3 day of July, 1991.

APCO Employees Credit Union

BY: V. Merrill Mann (SEAL)
Its Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, hereby certify that V. MERRILL
MANNA, whose name as Vice President of APCO Employees Credit Union, a credit union, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 3 day of July, 1991.

James G. Punter
Notary Public

My commission expires:

9-21-91

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL 10 AM 10:21

JUDGE OF PROBATE

1. State Tax	
2. County Tax	3.00
3. Notary Fee	3.00
4. Recording Fee	1.00
5. Total	7.00
Tax	9.00